

QUICKSILVER TIMES

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Rock concerts Page 3
Nat'l. Student Assoc. Page 4
G.L.F. Page 5

Calvert Street Page 7
R.P.C.C. Pages 9-14
High Schools Page 15

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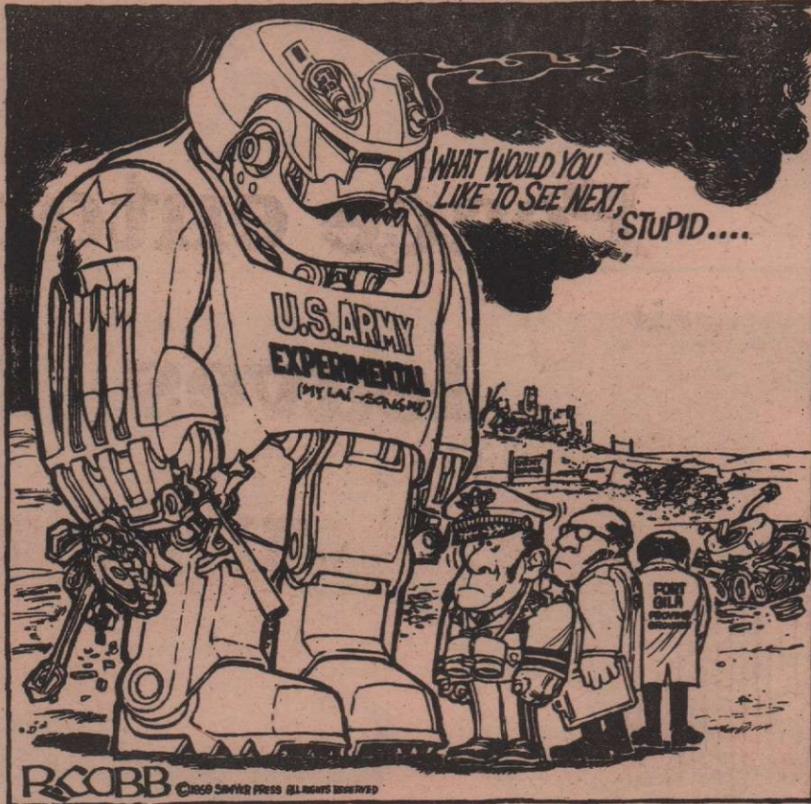
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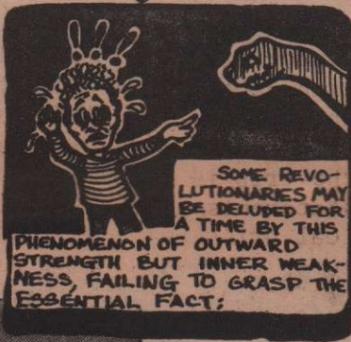
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Attention

All mail addressed to the Quicksilver Times Staff Collective as "Sirs" or "Gentlemen" or any salutation referring to us as all males will not be answered or printed. Please address mail to the Quicksilver Times Staff Collective..



WILL THE FASCISTS WIN?
LE-RU-70



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- Bare, Inc. - 1812 Adams Mill Rd. NW
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- The Alternative - 1724 20th St. NW
- Funky Leather - 1532 Conn. Ave. NW
- Jabberwocky - Wisconsin & N St. NW
- Elysian Fields - Wisconsin & M St. NW
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- Universal News - 603 15th St. NW
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- Sunflower Seed - 7434 Wisconsin Ave., Bethesda
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- Sixth Sense - 7404 Baltimore Ave., College Park
- Trends - 925 Ellsworth Drive, Silver Spring
- The Basement - 959 Bonifant St., Silver Spring (alley)
- Maggie's Farm - 1 Columbia Ave., Takoma Park
- Rag Bag - 3580 Chain Bridge Rd., Fairfax
- Chrysalis - 10417 Main St., Fairfax
- Sweet Emma's - 439 S. Washington St., Falls Church
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- Joint Possession - 7402 Baltimore Ave., College Park
- Sweet Emma's - 439 S. Washington St., Falls Church
- Emergency - 28th & M Sts. NW

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DMZ - GI Coffeeshouse	737-3250
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WAFU	387-5437
Woman's Liberation	232-5145
Young Socialists' Alliance	835-9560
Youth International Party	667-3980
White House	456-1414

LETTERS

Dear QT Collective:

Imagine that we could compress the world's present population of over three billion persons into one town of 1,000 persons, in exactly the same proportions. In such a town of 1,000 persons there would be only 70 (United States) Americans. These 70 Americans--a mere 7% of the town's population--would receive half of the town's income. This would be the direct result of their monopolizing over half of the town's available material resources. Correspondingly, the 70 Americans would have fifteen times as many possessions per person as the remainder of the townsmen.

The 7% Americans would have an average life expectancy of 70 years. The other 930 would average less than 40 years. The lowest income group among the Americans, even though it included a few people who were hungry much of the time, would be better off by far than the average of the other townsmen. The 70 Americans and about 200 others representing Western Europe, and a few classes in South America, South Africa, Australia and Japan would be well off by comparison with the rest.

Could such a town, in which the 930 non-Americans were quite aware of both the fact and means of the Americans' advantages, survive? Could the 70 Americans continue to extract the majority of the raw materials essential to their standard of living from the property of the other 930 inhabitants? While doing so, could they convince the other 930 inhabitants to limit their population growth on the thesis that resources are limited? How many of the 70 Americans would have to become soldiers? How much of their material and human resources would have to be devoted to military efforts in order to keep the rest of the town at its present disadvantage?

Chances are the 70 Americans would have to organize into a military camp in order to maintain their material dominance of the remainder of the town. Chances are most of the Americans would be too insecure or guilty about their situation to enjoy their dominance. Chances are this guilt and insecurity would lead some of the Americans to protest the situation and call for a change. Chances are that the protesting Americans would find themselves subjected to variations of the same repressive forces being used to subdue the other 930 townspeople. Chances are the military camp would also be a police camp.

The most regretful thing about the situation you have been asked to imagine is that it is not imaginary. For such is the present material relationship and incipient political relationship of the United States to the rest of the world. The material relationship is very clear: the United States is systematically plundering the planet's physical resources. And if the political conclusions drawn above are not yet so, they are rapidly becoming so. The logical complement of a nation of plunderers is a nation of police.

To whomever might be interested:

I'm sure you're sick of hearing of all the ways people use QT. (ie. toilet paper, wrapping paper, and all that) but I thought you might be interested to know that Quicksilver saved a life tonight. This is no shit.

I was reading an article; and I heard this scream of terror. Or was it a squak? Seems as tho my white rat had decided to sample some bird meat, and the only thing available was my parakeet.

Sorta comical at the moment. I mean - trying to imagine a fat piece of shit like my over-fed rat outmaneuvering something with wings. Nevertheless, the bird wasn't going to be shitting all over the place any more unless I did something pretty damned quick. So I threw QT at that blob of feathers and blood.

All's well now. The bird bleeds a little, but lives. So if you see a pig attacking a chick, try throwing a QT or something. I dunno. I'm just glad it came in today's mail instead of yesterday's or tomorrow's. If they haven't killed each other, I'll stick another eight bucks in the mail for next year's subscription...

Lock



Peace entourage leaves for Viet Nam

A Separate Peace isn't just the name of a novel - it's also the anticipated result of an American college-student trip to North and South Vietnam.

Some 17 student government presidents and newspaper editors, including the current president of the National Student Association (NSA) - David Ifshin, plan to leave the United States December 4th to negotiate a peace treaty directly with the Vietnamese.

The student delegation will bypass any official U.S. government treaty-making apparatus.

"I think it's beyond governments at this point. We know there's a possible Logan Act entanglement, but the action is right and that is the first consideration. It's a question of conscience before law," said NSA's Ifshin.

The Logan Act forbids any individual or organization, except the duly constituted U.S. government, to negotiate treaties with foreign countries.

"The peace treaty is going to be signed in Vietnam, brought back to the states, then ratified by student groups here," continued Ifshin. "An organizing conference will be held at Kent State probably in February, 1970. Ratification should take place shortly thereafter."

According to Ifshin, it's especially important that the delegation leave soon otherwise the South

Vietnamese part of the journey may be cancelled by the Nixon supported Saigon administration.

Just this week, the Thieu-Ky regime in Vietnam sent a cable to the South Vietnamese Embassy in Washington which said that under no circumstances should Ifshin be issued a travel visa for the South.

Earlier this month, two American reporters had their press credentials revoked for filing stories unfavorable to the present corrupt Saigon government--most notable stories concerning the tiger cages.

Unless the delegation departs quickly, stresses Ifshin, it too is liable to find itself visaless--since a major part of the trip is to investigate the sworn statements of South Vietnamese political prisoners who have undergone torture.

"Vietnamese men have had wires from electrical field generators placed on their genitals; the more the generator is cranked, the more the shock goes through the body," said Tim Butz, a Vietnam veteran, who spoke angrily from the plush red wall-to-wall carpeted reception room of the South Vietnamese Embassy where he and Ifshin vainly were trying to secure Ifshin's elusive visa.

"Women are tortured by having live electric eels forced in their vaginas or by having field generator wires attached to their nipples."

"Beatings? Of course. One boy at a prison camp said that he

was glad to be taken out and beaten because it was at least some exercise. And, also, as he was dragged away, sometimes he could slip a few blades of grass into his armpit to give to his friend who was dying of starvation," went on Butz.

The Embassy's receptionist pretended not to overhear.

"I guess if the student peace treaty fails to bring peace to all of Vietnam, there is always May 1st," said Ifshin referring to the most massive anti-war demonstration ever scheduled for Washington, D.C., the demonstration whose billing has been "If the government won't stop the war, we will stop the government."

Fly to Hanoi, fly to Saigon, sign treaties, organize May 1st. Will it stop the war? The people most involved insist--yes.

Now is the time, they say, for the heaviest, most non-violently militant show of power from the anti-war movement in its ten year history. The key words are solidarity, strength, and power.

Keith Parker, student government president at Indiana University--member of the Indianapolis Black Panther Party--and member of the peace treaty delegation, capsuled the spirit of the Vietnam trip and May 1st this way, "All power to the Vietnamese people. Their struggle is one all progressive American people should be relating to. There is no longer any question about that."

Student trippers

"Representative student government presidents and college editors going on the peace treaty trip to North and South Vietnam."

Kieth Parker, SBP
U. of Indiana
Bloomington

Don Eachus, SBP
U. of Oregon
Eugene

Joe Pichinally, Editor
Berkeley Col.
U. of Calif., Berkeley

Rebecca Wilson, Editor
U. of Calif., Santa Barbara

David Ifshin, President
U.S. National Student Association
Washington, D.C.

Rick Macpherson, SBP
U. of Minnesota

James A. Doherty, SBP
Wheeling College
Wheeling, W. Va.

David Chiles
former Viet vet
Now student Kent State

Michael Eng, Councilman
U. of Hawaii

Doug Hosetter
The New School
New York, N.Y.

Mark Rosenick, SBP
Case Western Reserve
Cleveland, Ohio

J. Anthony Sharpe, SBP
Norfolk State College, Va.

Mark Wefers, SBP
U. of New Hampshire
Durham

Joseph Craven
Student Pres. Liberal Arts
Boston University, Mass.

Anthony Roman
Brooklyn, N.Y.
Puerto Rican Student Union

Ricardo Bentran
Puerto Rican Student Union
Bronx

Rock rip-off's days are numbered

Are rock concerts going to end in Washington? The recent ferocious concert trashings point dramatically to a buildup of audience, band, and promoter tensions.

So tense, in fact, has the rock scene become that auditoriums and halls are cancelling live rock concerts right and left.

WHAT CAUSES THE TRASHING?

The people who are involved most heavily in rock music in the city are scared. In an attempt to find out why, QT interviewed nine people working in Washington's musical scene (Of the nine only one refused to be interviewed - he was Michael Schreiber, promoter of many rock concerts and one-time manager of Emergency.)

"People are just going crazy. Colleges are afraid of outsiders. Everyone in Washington is on the prowl looking for something to do. Whenever a concert comes around people from all over pour into it. It overflows. It's hot. There are too few seats. Pretty soon you have trashing," says Sara, former woman disc jockey on WHFS's old Spiritus Cheese Show.

"Most concerts are started with a tenor of panic. You see a blue uniform, you get bummed. The concert can't work," continues Sara, explaining her version of why concerts get trashed.

Feg, a member of the local Y.I.P. office, has a different idea of the trashings: he blames capitalism. "It's a system of mutual exploitation. The halls exploit the promoters, the promoters exploit the groups, the groups exploit the people. The people at the bottom always get screwed."

"The fault is a little bit of everyone's" says Peter Delano, present manager of Emergency. Delano cites the cost of a groups' instruments and travel, the renting of P.A. systems and halls, and the cost of promotion as being intertwining factors of equal weight in keeping ticket prices high. "Outrageous ticket prices" and "fanatic perverts" combine in a volatile mixture that yields trashing, according to Delano.

WHERE DOES MONEY GO?

Much of the blame for high ticket prices can be put on rock bands. Depending on an act's power and its manager's cleverness, it can "pretty much call the shots," says Surf of WHFS. This applies particularly to big bands, high in demand across the country.

The following excerpt from an article by John Kreidl which appeared in Fusion explains fairly well the economic power of large rock groups and offers some suggestions.

"The top money of over \$25,000 and now up to \$75,000 for groups like Creedence Clearwater, Crosby, Stills, Nash, and Young and Led Zeppelin is typical of the American star system which seems so rooted in our way of life it can't be changed. This reason is a reason why deflation won't hit top groups. As for the medium groups that charge much too much, their days are numbered, they're going to have to quit unless they stop asking so much money. Some groups are not worth even \$3.00. Deflation would make inflated prices asked by medium-line groups drop, and the club (or the promoters of a concert) not having to pay as much for them,

could pass on the savings to the customer. This is going to happen, I hope. The only problem is that a lot of grade B groups aren't going to like admitting they are that."

Local rock bands are somewhat limited in determining a concert's final door price. "The most a band can do about high ticket prices is to refuse to play any place they feel prices are too high," says Mike Oberman, manager of Claude Jones, a local rock band.

"Claude Jones has refused to play at concerts that cost more than \$2.00, unless they were with major



acts, in which case final price was totally out of their hands," continues Oberman. "But local bands do have control over local concert prices. They can keep the prices low."

Different people feel that if the community can just police itself, trashing can be kept to a minimum. Mitch Litman, a local rock concert promoter and WHFS D.J. known as Brother Truck, claims to have started the Mother Truckers, a freaks-only peace-keeping force that operates at concerts.

"I think it's up to the bands to make sure they're available for free gigs," says Mike Hennely, organizer for Claude Jones and meaning that if bands did more free shows, community people would be less likely to trash concerts since they'd feel bands are doing them a service.

Sara has a more elaborate idea. "If different people could get together to buy a warehouse - you know all the people in the community, the musicians, the various promoters, the underground newspapers, the disc jockeys - a place could be set up community-controlled with cheap prices. Maybe people should all get together and have a meeting."

CONCERTS AT ANY PRICE?

One thing is clear: unless a drastic change takes place in the nature of rock concerts, Washington will soon have no more. Already the community is split on the question of whether to have them.

"If people are willing to pay \$6 to \$10 for a concert, fine," says Mike Oberman.

"It's better to have anything than to have nothing at all," says Mitch Litman.

"While it's a luxury for those with a lot of money, it's still

ultimately, though, it's not going to be the promoters, the bands the disc jockeys, or one Yippie, who alone determines whether rock concerts will continue in Washington.

The determiners are the audience, and that audience now is flinging bottles and boards and lead pipes through concert hall windows. Whatever arrangements are to be made for the continuation of rock concerts here, at least two things will have to be done: one, prices have to be lowered; two, and the frequency of concerts has to be increased.

Without satisfying these two demands that audiences are making, it seems inevitable that all future rock concerts in Washington will be disastrous.

THE FACTS

February, 1970 - Sly and the Family Stone at Constitution Hall, Audience kept waiting 5 hours. Audience rioted, property damage, 18 arrests.

August, 1970 - Caravan of Love. Warner Bros. special touring "free concert". Groups play free music while Warner Bros. films audience for new Woodstock-type extravaganza. Audience hurls hundreds of fire crackers and flags on stage.

June, 1970 - Procul Harum and Blodwyn Pig at Merriweather Post Pavilion. Large number of people admitted free. Some property damage.

July, 1970 - The Who at Merriweather Post. Huge traffic back-up. \$7.50 tickets sold out way before concert date, resulting in lack of seating space.

September, 1970 - Grand Funk at RFK Stadium - Police charged dope smokers in audience, sending thousands rampaging across field to stage area.

October, 1970 - Grateful Dead at American University. Promoters sold too many tickets; ticket-holders turned away. Widespread rock-and-bottle-throwing before doors thrown open to all comers.

November, 1970 - Grand Funk at Cole Field House. More people showed up than room to seat them. Police used tear gas on crashers during attempts to enter the field house.

November, 1970 - Traffic at Georgetown University. One audience member shot by rent-a-cop. Property damages from rioting exceed \$15,000.

better to have high prices than no concerts. At least you can go once a year," says Peter Delano.

The other side of this question can be illustrated best in the words of Feg the Yippie, "If the choice is between rip-off concerts and no concerts at all, the answer has to be no concerts at all, because the concerts no longer are part of the people's culture."

Surf says much the same thing when he opts for no concerts at all rather than \$6 to \$10 ticket prices.

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Horsehide boots from Walter Dyer.

From Rubber Dubber Records (all double albums): The Band, Crosby Stills Nash and Young, Led Zeppelin, and the last live recording of Jimi Hendrix.

Afghanistan coats - maxi and mini.

Antiques: handcrafted goods on consignment.

1532 CONN. AVE.
462-4473

Gay Power faces down "Doctor" Cavanaugh

Gay power zapped the Catholic Church and the psychiatric establishment here, a conference on religion and the homosexual organized by a theologian-psychiatrist who pushes the line that gay is both sick and sinful.

At a session of the week-long conference at Catholic University, about 35 members of the D.C. Gay Liberation Front entered the auditorium in small groups, took seats, and waited until the conference organizer, Dr. John R. Cavanaugh, was about 10 minutes into mumbling through a treatise on how latent homosexuality can sometimes cause "marital discord" in heterosexual marriages.

Then one of the gay militants stood up and yelled, "This is a bunch of bullshit." The gay women and men took up the chant, "Bullshit! Bullshit!" They moved toward the stage where Cavanaugh stood glowering and flustered, trying futilely to continue reading his speech.

One of the gay brothers - chosen earlier by lot, to avoid "leadership" hang-ups - read a statement while the other gays stood behind him, with arms around each others' shoulders.

The statement attacked the Catholic Church and psychiatry for perpetuating "immorality myths and stereotypes of homosexuals which we as homosexuals have internalized." It denied the right of the seminar organizers, "as representatives of

the sexist society that daily oppresses us," to discuss the "quality of lives" of homosexuals.

The gay liberators came down from the stage, banners flying, and paraded around the auditorium. They held hands and chanted such slogans as "Gay power to the gay people!" and marched happily out of the room and onto the campus where they chanted some more, to the amazement of a knot of onlookers, and drove off.

While Cavanaugh quavered, the audience of about 40 priests, nuns, and students from several parts of the country sat in their places. One or two reportedly later said they had to gulp tranquilizers afterward, but most seemed to dig it.

In fact, the gay action spurred the conference participants to do something many had wanted to do anyway - throw out the rest of Cavanaugh's agenda and set the program themselves. The generally young, liberal priests and nuns in attendance wanted to hear from homosexuals themselves, not from the crew of theologians and psychiatrists whom Cavanaugh had assembled to tell them once again how sick and sinful homosexuality is. They decided to invite a gay priest from Ohio, a couple of lesbians active with homophile groups in Washington and Philadelphia, and a member of the D.C. Gay Liberation Front. While the participants were deciding this, Cavanaugh quietly disappeared from

the room and was not seen again.

Cavanaugh is author of a book called "Counseling the Invert", in which he urges that both religious and psychiatric counselors try to do everything they can to get homosexuals to somehow stop being homosexual - if not by converting to heterosexuality, at least by becoming "chaste." (His comment on the GLF action: "Our purpose is to instruct these people in religious institutions who don't know anything about homosexuality (even though some of them, by their own word, know a lot more about it than Cavanaugh might think'). These things don't prove anything to me but bad manners.")

But no worse manners, perhaps, than those of the young Catholic priest who, during the discussion on throwing out the prepared agenda, stood up and called Cavanaugh a "stupid ass."

Right on.

FULL STATEMENT READ TO THE CONFERENCE

"We are homosexuals!

"As members of the Gay Liberation Front, we deny your right to conduct this seminar.

"It is precisely such institutions as the Catholic Church and psychiatry which have created and perpetuated the immorality myths and stereotypes of homosexuality which we as homosexuals have internalized, and from which we now intend to liberate ourselves.

"As homosexuals struggling to be free, we make the following statements:

"1. We demand that you stop examining our homosexuality and become homosexual yourselves (later explained as meaning that the participants should examine their own sexuality, and accept any homosexual feelings they had).

"2. We do not seek acceptance, tolerance, equality or even entrance into your society with its emphasis on 'cock power' (read male supremacy). Liberation there would be impossible. For centuries, this system of power, dominance and possession has produced only genocidal wars, the profound oppression of women and racial minorities, and our own repression as homosexuals.

"3. We hold the Catholic Church and the institution of psychiatry responsible for political crimes committed against homosexuals, such as imprisonment, blackmail, beatings, psychological rape, and loss of economic security. We also feel every gay suicide is a political murder!

"As representatives of the sexist society that daily oppresses us, you are incapable of speaking for or defining the quality of our lives. ONLY WE AS HOMOSEXUALS CAN DETERMINE FROM OUR OWN EXPERIENCES WHAT OUR IDENTITY WILL BE...AND THAT WILL HAPPEN IN THE NEW SOCIETY WHICH WE WILL HELP TO BUILD."

...and may get you out of the army

The Kinsey survey has established that 37% of American males have conscious homosexual tendencies. There is no reason to suppose that this percentage differs among members of the Armed Services.

Thirty-seven percent of the men serving in the Armed Services are doing so unlawfully. The law requires that men with homosexual tendencies must report it to the military authorities. The Defense Department defines any person having homosexual tendencies as a homosexual.

The official policy of the Defense Department is "The homosexual is considered unsuitable for military service" and "The homosexual is not permitted to serve in the Armed Forces in any capacity and should be immediately discharged because men with homosexual tendencies in a military unit would seriously impair discipline, good order, morale and the security of the Armed Forces."

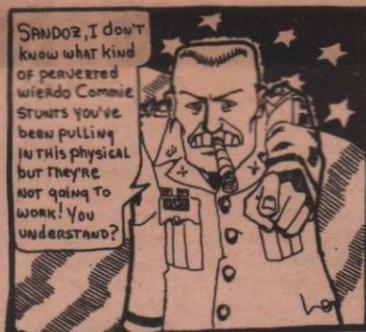
Since homosexuality is not a matter of choice, the person claiming homosexual tendencies must be discharged with an honorable discharge - he has done nothing wrong or illegal.

If you are one of the 37%, the first step to freedom is to ask your family doctor to refuse to supply any information to the military au-

thorities; then tell your base doctor that you have homosexual tendencies. Should the doctor ask you to furnish proof of homosexuality by furnishing the names of guys you made it with, flatly refuse on the grounds that homosexual acts are a felony, and the U.S. Constitution guarantees your right not to incriminate yourself. Besides, whether or not a person commits homosexual acts is irrelevant. Every man, regardless of sexual orientation is capable of committing homosexual acts. The fact that he makes it with other guys is no proof of homosexuality. On the other hand, millions of men have homosexual tendencies but have never performed overt sexual acts.

The doctor may ask the man to submit to a psychiatric examination. He may also refuse to take the examination, using the 5th amendment as his grounds. The psychiatric examination is just an intimidation measure to discourage too many from using the Gay way out. The Defense Department knows that in the event such a case should be taken to the courts, a panel of eminent and unimpeachable psychiatrists will wait in line to testify that homosexuality cannot be determined by psychiatric examination. Nor can it be determined that a per-

son is not a homosexual. If such a case ever goes to the courts, the floodgates would be opened - anyone could get out just by saying he is gay.



That is really the law anyway. All you have to do is say you are a homosexual and stick to it. A man's word is his authority; it is the only authority. Sexual taste is a matter that requires first-hand knowledge. After all, homosexuals are not visibly different in appearance or mannerisms from heterosexuals.

Congress relies on men lying to keep the Armed Services in business. They think that everyone will lie, even under penalty of perjury rather than confess their secret "aberra-

tion."

Last year I advised a gay friend of mine to declare himself. He said he was too embarrassed to tell his base doctor. Today he is in a veterans' hospital with both legs shot off. Anyone who is too embarrassed should think of the possibility of death or dismemberment in Vietnam - what is a few moments embarrassment when the alternative possibilities are considered.

Should the base doctor fail to take action for an immediate discharge, or propose to discharge you under other than honorable conditions, immediately contact the Homosexual Draft Resistance Office, 3473 1/2 Cahuenga Blvd., Hollywood, California.

In a recent case, a serviceman reported that he had homosexual tendencies to his base doctor. The military authorities reacted by ordering him to Vietnam immediately. A serviceman in this position should immediately send a telegram saying "Am being railroaded to Vietnam because I declared homosexual tendencies. Please intervene." to William O. Douglas, U.S. Supreme Court, Washington, D.C. Justice Douglas has acted in such cases before. He does not tolerate this type of criminal activity by military officials.



Pigtures

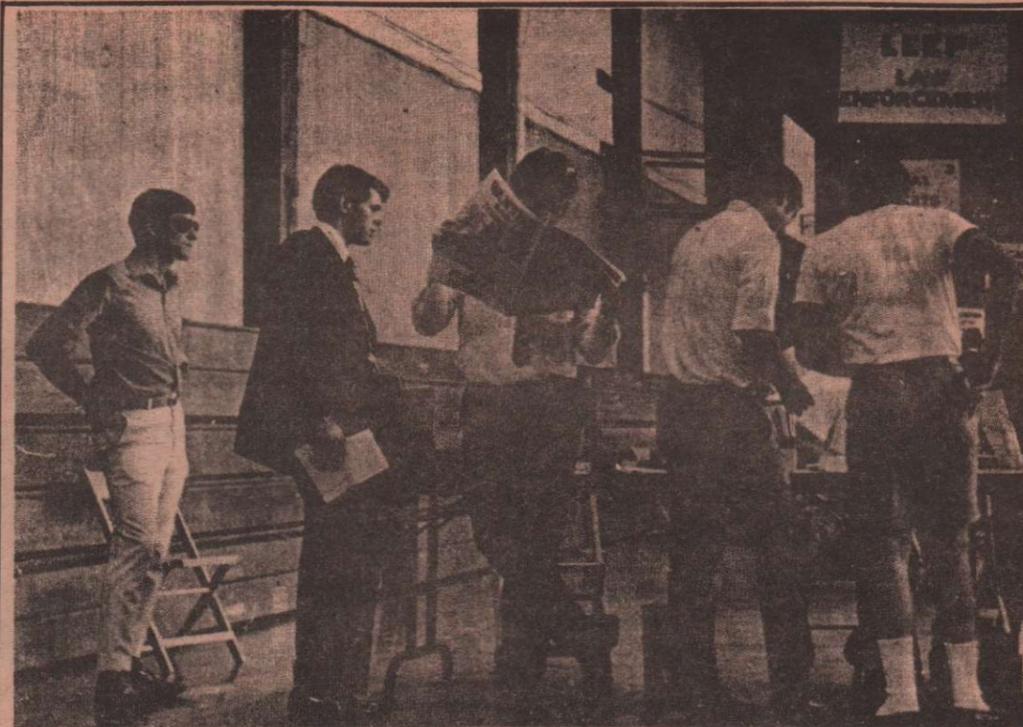
Watch for them:
in the streets,
on your doorsteps,
at our gatherings.



A.U. "riot reports"

NOTE: Last May, in the wake of the killing of four Kent State students by National Guardsmen, students at American University ran wild through the streets near Ward Circle, blocking traffic and leafletting cars. The student show of force was in retaliation for the Kent State deaths.

Now, months later, a sinister plot has unfolded to ferret out the names of those most involved in the Ward Circle demonstrations. The following story is reprinted from the A.U. student newspaper, The Eagle.



Law enforcement students line up for registration

An AU police training course which has assigned students to study the causes of the disorders at Ward Circle last May has come under attack as a threat to academic freedom at AU.

Rich Pollock, co-chairman of last year's strike committee, said, "In light of what happened in Professor Rose's class two weeks ago (eleven FBI clerks were withdrawn from that class following deprecatory remarks by the professor concerning J. Edgar Hoover) it is unreasonable to assume that information collected for this course will not end up in FBI files."

Six students in the course entitled "Civil Disorder," including two FBI clerks, have been conducting interviews with students, faculty, and administrators involved in the disturbances in order to write a "riot commission" report for the class.

Joseph Coates, the instructor for the course, called the project "a legitimate educational enterprise," and said flatly that "if a student turns information over to the FBI, he fails the course." But Herbert Striner, Dean of the College of Continuing Education lashed out at critics of the program. "What difference does it make if information gets back to the FBI," he asked. "These big brave kids, these big shots on the strike committee...they're scared shitless...If they believed what they did was right, they shouldn't be afraid to say it to anybody...I think they're gutless. They don't have any

backbone."

Pollock replying to Striner's allegations said that "Dean Striner seems to have succumbed to political rhetoric which is unfortunate...I think he is afraid that students are beginning to understand what those AJUST courses are and what CCE is really about."

Rising Paranoia

Students who have been interviewed for the course have complained that the FBI clerks (the two clerks are conducting most of the interviewing of students because "they're young boys who can talk to students better" according to one of the police) didn't represent themselves properly.

"I got a call from someone who said he was doing a paper for a class," said one AU student. "I didn't know they were from the FBI until half-way through the interview," he said.

Some students were not bothered by the interviews. "The assignment seemed legitimate to me," said one student, "and the police seemed to be as interested in finding out what the CDU did wrong last Spring as what the students did."

Other students characterized the interviewers as "kind of stupid," and one policeman allegedly fell asleep during an interview.

Another student said: "At first I didn't think anything was wrong and I answered all their questions. But after they left, I started to think about what might happen with the

information. The more I think about it, the worse I feel."

Students have been questioned about their political beliefs, as well as their involvements in the Ward Circle incidents. SA president Bill Causey told the Eagle that "this kind of thing (the interviews) will close some people's mouths, and that's not a good thing."

One student epitomized the rising paranoia among students who have been interviewed when he said, "I think this all might be a preliminary to a grand jury indictment."

Students in the course insist that there is nothing sinister about the project. Herb Smith, a Park Ranger in Fairfax County said, "Our report will go no further than our teacher. If someone does give information to the FBI," according to Smith, "We'll stomp on them. We'll throw them out of the group. We're not reporting to anyone, and they (the FBI clerks) damn well better not."

Other members of the group studying AU concurred with Smith, and one pointed out that "the FBI already has complete and total knowledge of what caused that thing. Anyone who was going to be arrested or maligned would have already been caught...We're just doing this for a grade."

But Van Holmes, a Montgomery County Police Officer, and another student in Coates' class said, "you know that any information we collect will be used indirectly."

Professor Coates, who is a full-time employee of the National

Science Foundation said that he was aware of the risks of the program, but said "if I didn't believe the benefits clearly outweighed the risks, I wouldn't have made the assignment."

Until the Eagle told him on Monday, Coates didn't know that there were FBI clerks in his class. But when queried about possible dangers, he said, "I just don't happen to believe that everybody who works for the FBI is a jackass, do you?"

Distinctions

Hugh Nugent, the Director of the AJUST program said that "it is important to clarify the distinction in a student's role between when he is a student and when he is a policeman...The sooner our students learn this the better," he said.

Coates' class is studying the causes of riots, and is using the Kerner Commission report on civil disorder as one of its main texts. The Kerner Commission concluded that white racism was responsible for ghetto riots, and Coates, in class, supported the report.

Coates felt that assigning students to do riot commission reports of their own was "one of the most sensible and innovative assignments I could make." He said that he had given "fairly explicit instructions as to how the interviews should be conducted," and that one of the objectives of the project was get police to see the other side of what causes civil disorders.

1945 Calvert Street

Rent strikers foil fuzz



Friday, November 20th was an unusual day at 1945 Calvert St., the location of a successful 11 month old rent strike. On that day the local police tried and failed to arrest the strikers on breaking and entering charges.

Because the non-paying tenants all crowded into the one remaining legal apartment in the building, once they were there, the police were powerless to evict them.

A liberated zone within a liberated zone was created.

While the pigs roamed about inside, the community supporters of the rent strikers (Representatives were there from: G.L.F., Welfare Rights, Yippie, Panther Defense Committee, Quicksilver, Black Panther Party, and Women Liberation.) who had assembled outside scored a small

victory. The squad car was egged, and a good job too, right on the door handle.

The police, after conferring with reinforcements who were called in to deal with the vandalous egg job, left disgusted - having made no arrests, and in fact having spoken to nary a one of the rent strikers. The strikers stayed safely snug in the legitimately leased apartment.

And so, once more the police failed to oust the squatters and rent-free occupants.

And once more the Calvert Street dwellers vowed to remain in the apartment house, thereby forcing slum landlord Maurice Shapiro to postpone his plans to tear down the building, dig up the adjacent neighborhood playground, and construct a high-price, high-rise.

If you are unaware....

Came to Washington for the Convention and maybe it's the first time you've been here, right? If so, there are some mistakes you want to avoid making unless you brought a-long lots of bail money.

Because Washington has some weird laws.

For instance, there is a 10pm curfew for all people under 18 years old. You have to be either off the streets after ten or else have I.D. to prove you are older than 18. Otherwise you take your chances - some fairly ancient men and women get asked for I.D. Spot check says the pig.

Another one, say you brought along some underground literature to hawk or distribute. Well, it has to be transacted on city property and not on park property, meaning stay away from areas like the Capitol Building, Washington Monument, White House, the center of Dupont Circle, museums, shrines, and so on. You need a vendor's license on Park property; you don't on city property.

Also, if you plan to hawk undergrounds, you have to be quiet after 10pm. You can still sell 'em, but you can't shout their name like you could before 10pm.

Still more, for males, if you're asked for a draft card by any one of the eight civilian police forces in the city, you probably should cough it up. They are ALL federal agents, being in the employ of Congress who appropriates funds to the city. You can hassle if you want, but it's pretty grim.

Jay walking's illegal and if you have longish hair, you'll get busted. A couple years back, a brother was shot dead for jaywalking. No shit.

Apart from all that, possibly the only other thing to warn you about is the water; it tastes like it's straight from a swimming pool. So much chlorine in it you don't need to add bleach to washing machine loads. And no wonder - remember the bridges on the way into the city, bridges over that brown, churning, blotch, that long undulating grease smear that looks like an inland oil spill soaking into the forest? Yep, that's the Potomac River, source of your drinking water. After gurgling and sparkling down mountain rivulets, it flows past chemical and electrical plants, picks up the "purified" waste from sewage treatment facilities, struggles on to D.C. and sludges in-to your glass.

Bon Appetite. Good spirits. And stay high and dry, though mostly, one hopes, high.



Many people attended the plenary session in Philadelphia. Many of the same people will be in Washington over the Thanksgiving week-end to draw up a revolutionary constitution.

Registration Form

for REPRESENTATIVES or INDIVIDUALS for the

REVOLUTIONARY PEOPLE'S CONSTITUTIONAL CONVENTION

November 27-29, 1970

UNLESS OTHERWISE NOTIFIED OF CHANGE:

CHECK-IN CENTER IS -----All Souls Unitarian Church
Pierce Hall
16th & Harvard ST. N.W.
Washington, D.C.

CHECK-IN TIME STARTS ----- Friday, November 27th at 9am thru
Saturday November 28th, 12 Midnight

We suggest to all people, representatives and parties of organizations to arrive early as possible starting Friday, November 27th 9am so that everyone can be properly assisted in getting housing and other necessary information that many thousands will need to know for the duration of the Constitutional Convention.

(Cut along this line and mail this section of the Registration)

Please check all appropriate squares:

- I AM COMING TO THE REVOLUTIONARY PEOPLE'S CONSTITUTIONAL CONVENTION
 - I WILL NOT NEED HOUSING ARRANGEMENTS.
 - I WILL NEED HOUSING ARRANGEMENTS.
 - I WILL NOT NEED TRANSPORTATION. I WILL NEED TRANSPORTATION
 - I INTEND TO BRING SLEEPING BAGS, BLANKETS, MATTRESSES.
 - OTHER MEMBERS OF MY ORGANIZATION WILL ALSO ATTEND. HOW MANY? _____
 - I WOULD LIKE TO ESTABLISH A CONSTITUTIONAL CONVENTION INFORMATION CENTER IN MY AREA. (If this is for an organization, please send name, address and other pertinent particulars.)
- PLEASE SEND REGISTRATION BLANKS, INFORMATION ETC., SO THAT I MAY AID THE CONSTITUTIONAL CONVENTION BY DUPLICATING AND DISTRIBUTING MATERIALS, LEAFLETS, POSTERS, BUMPER STICKERS, ETC.

I AM PLANNING TO BRING CHILDREN WITH ME.
I WILL ENCLOSE \$ _____ TO HELP WITH THE COST OF THE CONSTITUTIONAL CONVENTION.

(ALL CHECKS SHOULD BE MADE OUT TO CONSTITUTIONAL CONVENTION COMMITTEE c/o UNITY BANK AND TRUST, WARREN STREET, ROXBURY, MASS.)

NAME _____

STREET ADDRESS _____

CITY _____ STATE _____ ZIP _____

HOME PHONE _____ ORGANIZ. _____ NON-ORGANIZ. _____

PHONE (FOR ORG.) _____ ADDRESS _____

CITY _____ STATE _____

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Workshops

We present the following reports in an effort to disseminate before the Convention information about the first session in Philadelphia which will help those who didn't go to understand what happened there and those who went to evaluate their experience. We hope that people who intend to come to Washington will use this material to prepare for the workshops they will attend. The Convention is intended to be a working convention with mass assemblies and speeches being held to a minimum. The workshops are where the Convention will happen. Parthar chairmen and women have been instructed to remain neutral, keeping order but letting the will of the assembly preside. It is therefore the individual members of a workshop to whom responsibility will revert for the workshop's structure and product - which means that they are ultimately responsible for the product of the Convention itself. The quality of that product will reflect not only the time and effort expended during the Convention but the amount of thought that went into preparing for it beforehand. The material here presented includes workshop reports printed at the Plenary Session or recorded in shorthand notes taken by Newsreel. All such material is entirely unofficial and is published for its interest value alone. The highschool demands were not drawn up at the Convention.

Male Homosexual

All power to the people!
The revolution will not be complete until all men are free to express their love for one another sexually. We affirm the sexuality of our love. The social institution which prevents us all from expressing our total revolutionary love we define as sexism. Sexism is a belief or practice that the sex or sexual orientation of human beings gives to some the right to certain privileges, powers, or roles, while denying to others their full potential. Within the context of our society, sexism is primarily manifested through male supremacy and heterosexual chauvinism. Since in the short run sexism benefits certain persons or groups, in the long run it cannot serve all the people, and prevents the forming of complete social consciousness among straight men.

Sexism is irrational, unjust and counter-revolutionary. Sexism prevents the revolutionary solidarity of the people.

We demand that the struggle against sexism be acknowledged as an essential part of the revolutionary struggle. We demand that all revolutionaries deal individually and collectively with their own sexism.

We recognize as a vanguard revolutionary action the Huey P. Newton statement on gay liberation. We recognize the Black Panther Party as being the vanguard of the people's revolution in Amerikkka.

WE DEMAND:

1. The right to be gay, any time, any place.
2. The right to free physiological change and modification of sex upon demand.
3. The right of free dress and adornment.
4. That all modes of human sexual self-expression deserve protection of the law, and social sanction.
5. Every child's right to develop in a non-sexist, non-possessive atmosphere which is the responsibility of all people to create.
6. That a free educational system present the entire range of human sexuality, without advocating any one form or style; that sex roles and sex-determined skills not be fostered by the schools.
7. That language be modified

- so that no gender takes priority.
8. The judicial system be run by the people through people's courts; that all people be tried by members of their peer group.
 9. That gays be represented in all governmental and community institutions.
 10. That organized religions be condemned for aiding in the genocide of gay people, and enjoined from teaching hatred and superstition.
 11. That psychiatry and psychology be enjoined from advocating a preference for any form of sexuality, and the enforcement of that preference by shock treatment, brainwashing, imprisonment, etc.
 12. The abolition of the nuclear family because it perpetuates the false categories of homosexuality and heterosexuality.
 13. The immediate release of and reparations for gay and other political prisoners from prisons and mental institutions; the support of gay political prisoners by all other political prisoners.
 14. That gays determine the destiny of their own communities.
 15. That all people share equally the labor and products of society, regardless of sex or sexual orientation.
 16. That technology be used to liberate all peoples of the world from drudgery.
 17. The full participation of gays in the people's revolutionary army.
 18. Finally, the end of domination of one person by another.

NO REVOLUTION WITHOUT US!
AN ARMY OF LOVERS CANNOT LOSE!

Lesbian

Women are the revolution. It must not be alluded to that women are merely an extension of a male ego game. Women are not machines that will mass-produce infant revolutionaries. The entire success of the revolution does not depend on whether or not the male will "allow" the woman her liberation, but rather on the woman freeing herself of all crippling male identities and realizing the strength that is found in solidarity with her sisters.

All previous revolutions were dominated by the male mentality. In fact, previous revolutions have been incomplete. While they have served the purposes of men, there have been no revolutionary changes in the conditions of women. Women's revolution will be the first fundamental revolution because it will do what all the others aspired to.

The demands of the Lesbian workshop on September 5 in connection with the "People's Revolutionary" Constitutional Convention call for the complete control by women of all aspects of our social system. What evolved when twenty to twenty-five Lesbians wrote these demands is in itself proof of the validity of these demands. Women who have asserted their autonomy, women who have severed the ties between themselves and the male power structure (even in the form of a one to one relationship with a man), women who are already learning to love and cooperate with one another, women who are not making the mistake of trying to deal with men with whom the ultimate decision always lies because women have no power base from which to speak.

The Lesbian Workshop demands will eventually lead to the equalization of all power resources, so that someday human beings of all sexes can deal with each other on a more realistic level.

1. Sexual autonomy: Prohibit sexual programming of children.
2. Destruction of the Nuclear Family: The nuclear family is a microcosm of the fascist state, where the women and children are

owned by, and their fates determined by, the needs of men, in a man's world.

3. Communal Care of Children: Children should be allowed to grow, in a society of their peers, cared for by adults whose aim is not to perpetrate any male-female role programming. It is advised that these adults be under the direction of women-identified women.

4. Reparations: a) Women are a dispersed minority and we demand that amount of control of all production and industry that would insure one hundred percent control over our own destinies. This control includes commerce, industry, health



facilities, education, transportation, military, etc. b) Because women have been systematically denied information and knowledge and the opportunities for acquiring these, we demand open enrollment of all schools to all women, financial support to any women who needs it, on the job training with pay for all women attending technical schools and under apprenticeship. c) Women demand the time and support to research, compile and report our history and our identity. d) The power and technology of defense are invested in men. Since these powers are used to intimidate women, we demand training in self-defense and the use of defense machinery. A Woman's Militia would be organized to defend the demands, rights and interests of women struggling towards an unoppressive social system.

Women

We recognize the right of all women to be free.

As women, we recognize that our struggle is against a racist, capitalist, sexist system that oppresses all minority peoples. This capitalist country is run by a small ruling class who use the ideas and practices of chauvinism and racism to divide, control, and oppress the masses of people for their own greedy gains and profit.

We want equal status in a society that does not exploit or murder other people. We will fight for a socialist system that guarantees full, creative, non-exploitative life for all human beings.

We will not be free until all oppressed people are free.

FAMILY: Whereas in a capitalist culture the institution of the family has been used as an economic tool or instrument, not serving the human needs of the people, we declare that we will not relate to the private ownership of people. We encourage and support the continued growth of communal households and communal relationships and other alternative forms to the patriarchal family.

We call for socialization of housework and child care with the sharing of all work by men and women.

Women must have the right to decide if and when we want to have children. There is no such thing as an illegitimate child. There should be free and safe birth control, including abortion, available on demand. There should be no forced sterilization or mandatory birth control programs which are now used as genocide against third world sisters and against poor people.

Every woman has the right to decide whether she will be homosexual, heterosexual, or bisexual.

EMPLOYMENT: Whereas women in a class society have been continuously exploited through their work, both in their home and outside their home, we call for: 1) guaranteed full, equal, and non-exploitative employment controlled collectively by the working people. 2) guaranteed adequate income for all. This would entail the sharing of necessary non-creative tasks and the maximum utilization of revolutionary technology to eliminate these tasks. 3) an end to the sexism which forces women into the lowest paying service jobs and the racism which insures that third world women will be the lowest paid of all. 4) guaranteed paid maternity leave.

EDUCATION: Whereas women historically have been deprived of education, or only partially educated and miseducated in those areas deemed appropriate for us, by those ruling powers who would benefit by our ignorance, we call for: 1) the right to determine our own goals. 2) the end of sex roles regarding training and skills. 3) self-knowledge: the history of women, our relation to society, and the knowledge of our bodies. 4) guaranteed technological and professional training and in the interim, special programs should be set up in every field in which women have been



denied equality, such as childcare. 5) men to be trained in those areas in which they have been denied equality, such as childcare. 6) control

continued on next page

Workshops

continued from preceding page

of non-authoritarian education by the people it serves in the language and cultural style of the people.

SERVICES: Whereas the services provided for the people have been inadequate, unavailable, or too expensive, administered in a racist and sexist manner, we declare that: 1) all services - health care, housing, food, clothing, transportation, and education - should be free and controlled by the people. 2) services for women should be controlled by the women of the community which they service.

MEDIA: The mass media is not permitted to exploit women's bodies in order to sell or promote products. Women must be treated with respect and dignity at all times by the people's media. The people's media will work to eliminate sexist terminology: he, man, mankind; when we mean person, people, humanity.

SELF-DEFENSE: Whereas the struggle of the people must be borne equally by all the people fighting for their liberation, we declare that women have the right to bear arms. Women should be fully trained and educated in the art of self-defense and the defense of the people's nation. We recognize that it is our duty to defend all oppressed peoples.

WOMEN IN OUR OWN RIGHT: Whereas we do not believe that any person is the property of any other, we declare that women have the right to their own surnames, not names determined by their husbands or fathers. We demand that all organizations, ranging from health insurance to social security to banks, deal with women in our own right as people, rather than as property of men.

EQUAL PARTICIPATION IN GOVERNMENT: Whereas all revolutionary people must share equally in the decisions which affect them, we are dedicated to the national salvation of all humanity.

DC Women

In Washington, D.C., women interested in the Convention, "decided to become an open project group to relate to the Convention, reporting regularly to (the general body of Women's Liberation), inviting women to join the group, and going in pairs to as many discussion groups as possible to raise general questions about the Panthers and to talk about and work on the Women's and lesbians' demands". The following is taken from a report on their position:

September 30, 1970

1. It is important to recognize the tremendous differences between white revolutionary struggles and third world struggles in this country and in this city. We have the same enemy but it comes down on us in different ways - basically a product of white skin privilege. Some basic expressions of our privilege - our life style (our ability to spend time in consciousness expanding, etc.) and the fact that third world people are forced to fight for their lives in a way which we are not.
2. We see the Convention as an important starting process in developing new forms for all oppressed people to unite around working out our vision of the new society we are trying to create, but knowing it is just the beginning.
3. We see strengthening our own movement, and building alliances necessary with other liberation struggles. We understand that the most important thing we have to do is unite to fight to destroy the racist, imperialist, sexist system.
4. We are committed to working within Women's Liberation in Washington on this issue at least until the time of the Convention; we intend to meet with many groups of women and to explore with them ways in which we can

all relate to the Convention and the Third World struggle for liberation.

What We Learn from Each Other

Through our contacts and experiences with third world liberation struggles we become more conscious of our racism and privilege - we intend that third world contact with revolutionary women will enable them to become more conscious of sexism.

As revolutionaries in this country we must not be tied to old forms of structuring conventions and must struggle to find new ways to achieve our revolutionary purposes. Our criticism of Philadelphia is essentially that the form of the Convention prevented the kind of process from happening that we all wanted: the plenaries took up too much time that would have been better spent in workshops; people had to choose between relating to the workshops either through their social groupings or through the topical groupings; the workshops remained isolated from each other; there was no opportunity for criticism among the different groups.

With this in mind we've developed a beginning idea of an alternate plan: We see 2 or 3 mass plenaries with speeches. These should be short, not dragged out. The plenaries should concentrate on focusing and describing the workshop processes rather than becoming a thing in their own right. Time should be allowed for delays before plenaries, i.e. security and logistics.

There could be three kinds of workshops:

1. Social groupings which would finalize their particular demands into a first draft. Each social grouping should include as much as possible in their demands statements about the way in which certain institutions would work, i.e. police, military, education, housing, political power, land distribution, organization of means of production, etc.
2. Criticism and self-criticism: By the end of the first day's workshops, social groupings would consciously insure the participation of at least two people of their particular group in each other social grouping workshop, eg. street people would participate in every workshop - hearing the first draft platform of each group and adding in the spirit of open revolutionary criticism (which precludes attacks, defensiveness, etc.) their perspective to the content of that particular platform, i.e. in emphasis, wording, tone, etc. This process, the most necessary for true unity will enable all people to be open about their criticism of each other - i.e. third world people who see women's liberation as bourgeois and racist must point out why and how to women's liberation in terms of the women's lib demands as set out in their first draft demands. Likewise, for example, women's liberation seeing the Black Panther Party as sexist will struggle with them over that.
3. Everyone returns to their own group workshop to further clarify their demands in the light of criticisms from other brothers and sisters. In this workshop a final draft would be prepared for the last plenary.

Means of Production

1. We envision a time when we control the means of production through local and national workers councils.
2. Equal representation and control to meet the needs of the people, because we recognize that we must serve the needs of the people, and not the few.
3. It is not for us to decide the needs of the people; the people are capable of defining their own needs.

4. Inventory of all production to determine what is socially useful and that which is useless.
5. Survival is a human right: free health care, day care, food, housing, clothing, and education.



6. We cannot assume that all workers are able now to function socially; workers' councils must stress education so that we have a true workers' power in the country.
7. Workers will not be fired, but educated to become useful members of society.
8. National minorities must be guaranteed the rights of proportional representation.
9. Full employment; it is the right and duty of everyone to work for the collective good.
10. Leaders must engage in factory or other similar work.

Control of land

1. Control of the land and all natural resources shall be vested in the people.
2. Preservation and restoration of the essential resources.
3. Land use for man's physical and social needs.
4. Eliminate avaricious exploitation, private ownership and control of the land.
5. Organically grown foods with minimum use of chemicals and insecticides.
6. New sources of energy (solar, etc.)
7. Revolution is the only solution to pollution.

Control of military

1. National defense shall be provided by a system of people's militia on a voluntary basis of both men and women.
2. The U.S. shall not maintain a standing army, since it has been used to oppress people in the U.S. and abroad.



3. No genocidal weapons shall be manufactured or used.
4. The government cannot send troops, etc. to any national boundaries.
5. No more than 10% of the national budget shall be used for military or defense purposes.
6. No person shall serve full

time in the military.

7. Militia members shall be governed by the laws of the community in which they serve.
8. No draft.
9. Government and military defined as one in the same and not as separate entities in the power structure.
10. The people shall have the right to bear arms; no person shall be denied this right except through due process of law.
11. The police force shall be a rotating voluntary body from a list of community members, administered by a control board.
12. There shall not be set up or permitted to exist a secret body of police; no un-uniformed police.
13. Any citizen can bring charges against police before the community control board.
14. Community police councils may exchange information with each other.
15. The purpose of the community police force shall be to serve and protect the community.
16. Any member of the control board can be removed by direct vote of the people.

Internationalism

1. The U.S. is an international federation of bandits, and we denounce its rights to nationhood.
2. We support the liberation struggles throughout the world and oppose all reactionary struggles.
3. Guaranteed free travel and communication.
4. Coordination of use of the world's resources by world's people. The wealth of this country shall be available as reparations. We will not allow this country going into other countries and utilizing their wealth.
5. Express solidarity with the self-determination of women; do away with all remnants of male chauvinism once and for all.



6. We declare a just people's war against capitalism and will remain in that state until capitalism is abolished from the face of the earth.
7. We declare NATO, SEATO, and all lackeys of U.S. imperialism null and void.
8. All foreign aid administered by international revolutionary people's council.
9. End to genocide nationally and internationally.

Self determination for national minorities

1. We feel that a People's Constitution should have guaranteed self-determination for all oppressed national minorities, with the provision

continued on next page

Workshops

continued from preceeding page

that no group or individual oppress another individual.

2. It is the right of all oppressed national minorities to intergrate, segregate, amalgamate, confederate, separate, form a republic, or do whatever they want to do.

3. Self-determination includes the right to self-defense, repatriations, local control of community institutions; and all ethnic groups will be guaranteed a place in proportion to their numbers in the country at the administrative level and at the workers level.

Self determination for street people

1. **Police Brutality:** Organized self-defense groups; community control of police and military; orientation of gangs against reactionary violence; free legal aid for the people.

2. **Education:** All people are to be provided with the education that serves the people.

3. **Dope:** Hard drugs are counter-revolutionary, sapping the strength of the people in their struggle. The seller must be educated or eradicated from the community by any means necessary. Users must be helped by the people to rid themselves of addiction through community rehabilitation centers. Hallucinogenic drugs are instrumental in developing revolutionary consciousness of the people; however, after this revolutionary consciousness is achieved, these drugs may become a burden. No revolutionary action should be attempted while under the influence of any drug. We urge that these drugs shall not be illegal; no law against their use.

4. **Crime:** Immediate end of all crimes of dope pushing, prostitution, theft, etc. committed against the people by organized crime and those who have been pushed out of the power structure and those lackeys who work hand in hand with the power structure who refuse to deal with these problems. Investigative people's councils; confiscation of all property owned by organized crime.

5. **Law:** Private property is theft. Streets, parks, etc. must be liberated; we will seize the land we need by any means necessary. No curfew of permit laws.

Childrens' Rights

Children are not possessions and are not to be treated as such. They are entitled to the broadest possible education and should be brought up to have the greatest trust.



The responsibility for allowing children to develop to be full human beings

rests with all of us. Children can be our greatest teachers because they naturally resist oppression. Children are people - All power to the people!

Revolutionary Artists

Artists must be able to pick up the gun as well as the brush. All people are born with a creative potential and the society must be able to develop and express that potential. Art is the creative expression of the people's culture; we recognize the people's rights to their form of expression. Art should be related to the interests, needs and experiences of the people.

Religious Oppression

1. Whereas in America the organized church has been used by the civil government and capitalist forces as an instrument of oppression and exploitation, we call for the re-education of ministers and preachers to act as revolutionaries and make their services and sermons applicable to the social atmosphere.

2. People to become the instruments of their own expression, dreams, hopes, and energies; to recognize each individual's energy potential.

3. Teachings of true revolutionaries such as Jesus Christ, Malcolm X, etc. to be used for the struggle for revolutionary change in the churches.

Drugs

1. The drug problem will never be eradicated until after the socialist revolution.

2. Rehabilitation with the goal of transforming the junky from a death creature to a revolutionary.

3. Programs must be led by people in the communities.

4. Revolutionary justice will be used to deal with heroin profiteers.

5. Mind-expanding drugs must be judged on social practice. Effect will have to be determined through the course of the struggle.

Health

Health care is a right, not a privilege. We say that comprehensive medical care should not be sold as a commodity by a class of exploiters interested in profit only. We recognize this profit motive as the outgrowth of a capitalist system which thrives on exploitation of people and divides them along racist, sexist, and class lines. Our solution is to make all aspects of health care meet the needs of all the people through prevention, education, and community control of health services.

1. **Prevention (health check-ups)** Nutrition education; maternal and child care to put an end to: genocide, experimentation in the hospitals on oppressed people and in the public school system as a so-called mental health program, exploitation of children's behavior (children are given tranquilizers and categorized as threats to the capitalist system) senior citizens services; regular examinations; better detection facilities; community investigative teams.

2. **Education:** health education of the masses; training and retraining of present health workers ending professionalism; opening ad-

missions to all who want medical training.

3. **Community Control:** Right of self-determination to have children, right to adequate economic means community boards should run all medical institutions.

4. **Mental Health:** We consider health to include both physical and mental well-being. We recognize that much of the mental illness in our society is due to the oppression from the capitalist system, where psychiatry is used as a tool of fascism. It has also been used against homosexuals.

5. We are opposed to the medical industrial complex of medicine. We believe in socialized medicine. Inherent in this concept is the prevention and free comprehensive community-controlled medicine. The only way to socialize medicine is through revolution.

Education

1. Education should serve the people and should expose the true nature of the society; with the power of education in the hands of the people.

2. Liberation schools for preschool children.

3. Community elected school officials, with the power to hire and fire officials belonging to the community control board.

4. Student government controlled by the students, who will decide the curriculum and establish a new grading system.

Legal System

1. The present judicial system in the U.S. is nothing more than an instrument and tool of the ruling class. The laws themselves and the procedural aspects cater to the values and morals of the ruling class.

2. We call for the Revolutionary People's Tribunal, but now people must use existing systems to have trials to illustrate the true nature of this corrupt legal system before the people.

3. The courts should serve the people and in this racist society that can only be done by a jury of one's peers; understanding of the law is a matter of interpretation reflecting one's background.

4. We must talk of transforming the whole society; we must define what is criminal.

5. When we state the principles of the foundations by which the will of the people is insured, we must talk first of the crime of exploitation of man by man and the legal system which endorses it and upholds it.

6. All natural resources of the earth belong to man, and any exploitation of man's labor and resources is an attack upon man's survival and is a crime. Any act that denies human beings the right to exist are crimes against the people.

7. We must have a legal system that insures the abolishment of all forms of exploitation.

8. All humanity has a right to live, a right to share in the wealth. As human beings, they are entitled to work; to deny work is to deny life.

9. We recognize the armed body of the state - the fascist police state - is the perpetrator of crime and criminal acts. The function of the police and armed force of the police is criminal by nature.

10. The police should come from the community in which they live and there should be no distinction between people and police because of their function. No judge, no policeman, should serve more than one year without full review by the people.

11. All courts shall be people's courts, and all decisions made by them should be implemented in a collective manner by the people.

Political Prisoners

1. Because of the genocidal acts of this fascist government, oppressed people have the right to defend themselves by any means necessary.

2. All prisoners must be returned to their communities for retrial by revolutionary people's courts. Pending that return, all prisoners have the right to reasonable bail.



3. All charges shall be dropped against the people's leaders.
4. All political prisoners are prisoners of war.

LIST OF INFORMATION CENTERS

Panther Defense Committee
1724 20th St. NW Basement
D.C. 20009
462-6789, 462-6790

Switchboard
1724 20th St. NW 2nd. floor
D.C. 20009
387-5300

Quicksilver Times
1736 R St. NW
D.C. 20009
483-8000

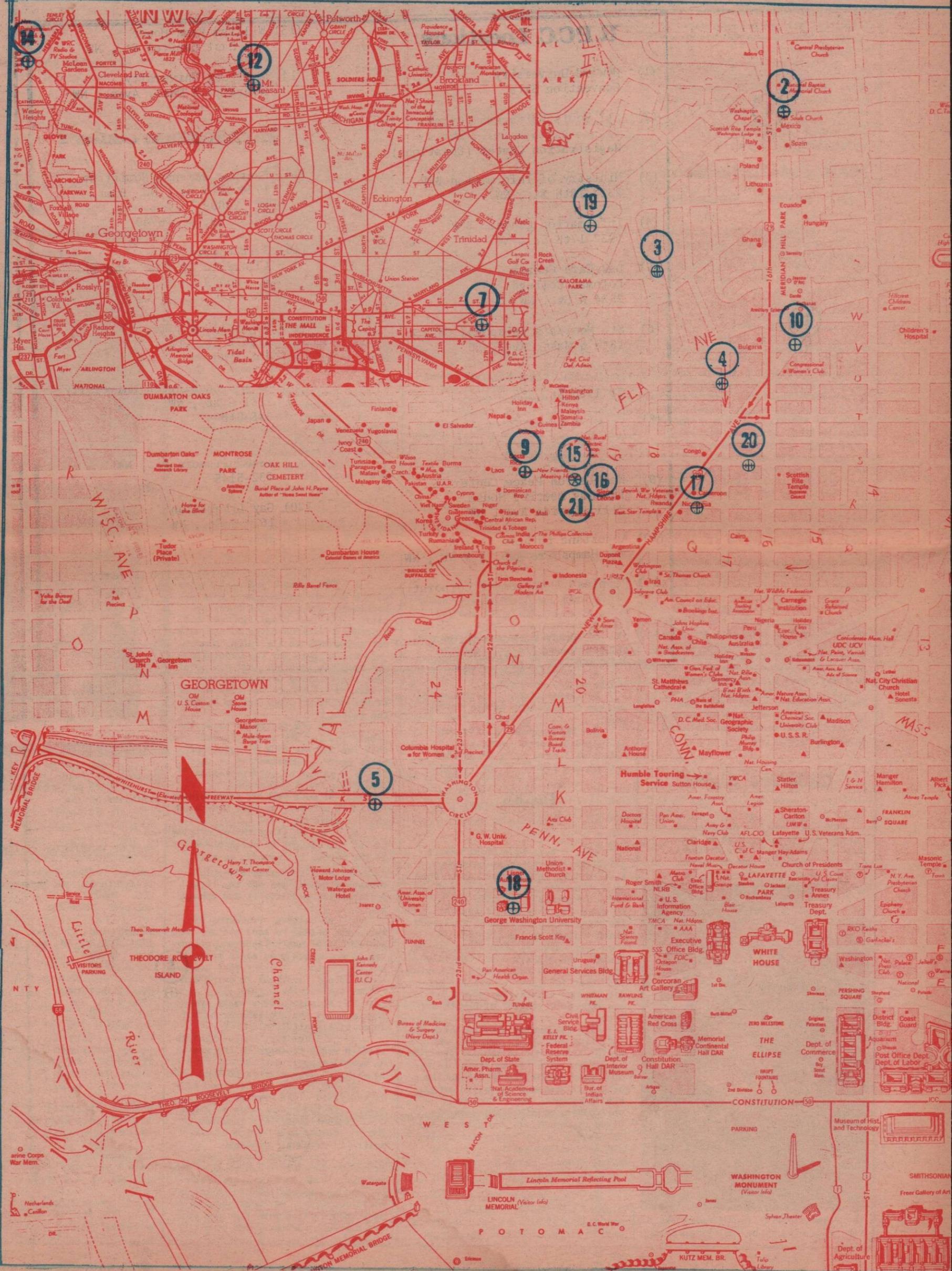
George Washington University
2131 G St. NW
D.C.
338-0182

Women's Liberation
1840 Biltmore Pl. NW
232-5145

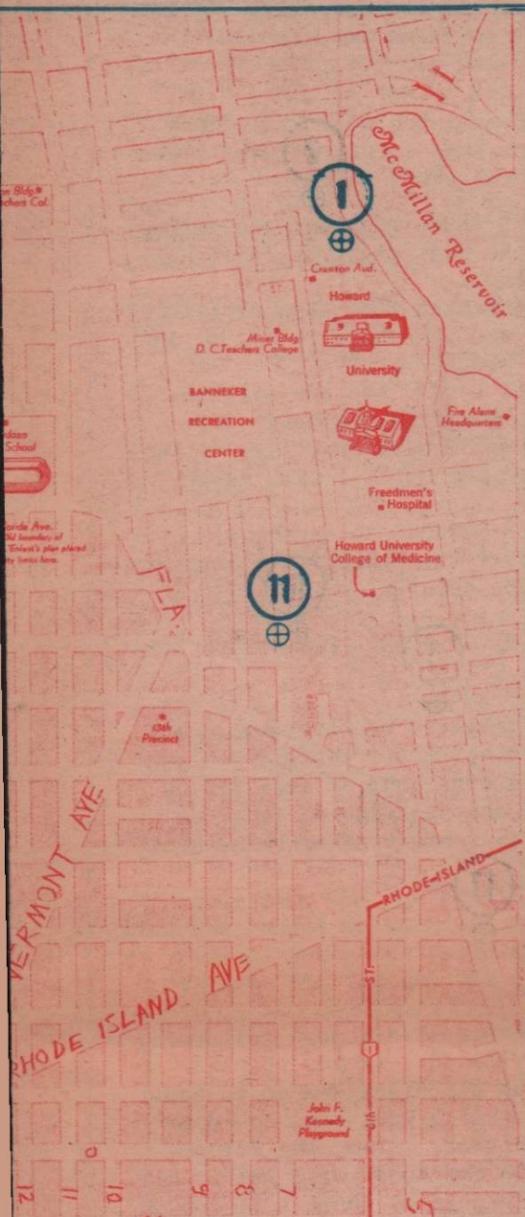
Gay Liberation
1620 S St. NW
265-2181

Youth International Party
1724 20th St. NW 2nd floor
667-3980

Convention S



Street Guide



R.P.C.C. Locations

- (1) Howard University
Convention Site
- (2) All Souls Unitarian Church
16th & Harvard Sts., NW
Registration Center (Donations)
- (3) Ministry of Information BPP
2327 18th St., NW
- (4) Information Center BPP
1932 17th St., NW
- (5) Day Care Center
Potomac College
2534 K St., NW
- (6) St. Monica's Episcopal Church
13th & Mass. Ave., SE
- (7) Holy Comforter School
28 15th St., SE
- (8) Freedom School
9th & Maryland Ave., NE
- (9) Washington Peace Center
Friends Meeting House
2111 Florida Ave., NW
- (10) Augustana Luthern Church
New Hampshire Ave. & V St., NW
- (11) Peoples' Involvement Corporation
2146 Georgia Ave., NW
- (12) St. Stephen's Incarnation Church
16th & Newton Sts., NW

- (13) William Penn House
515 East Capitol St., NE
- (14) American University
Nebraska & Mass. Aves., NW

Information Centers

- (15) Panther Defense Committee
1724 20th St., NW Bsmnt.
DC 20009
462-6789, 462-6790
- (16) Switchboard
1724 20th St., NW 2nd fl.
DC 20009
387-5300
- (17) Quicksilver Times
1736 R St., NW
483-8000
- (18) George Washington University
2131 G St., NW
338-0182
- (19) Womens Liberation
1840 Biltmore Pl., NW
232-5145
- (20) Gay Liberation
1620 S St., NW
265-2181
- (21) Youth International Party
1724 20th St., NW 2nd fl.
667-3980



Know your rights

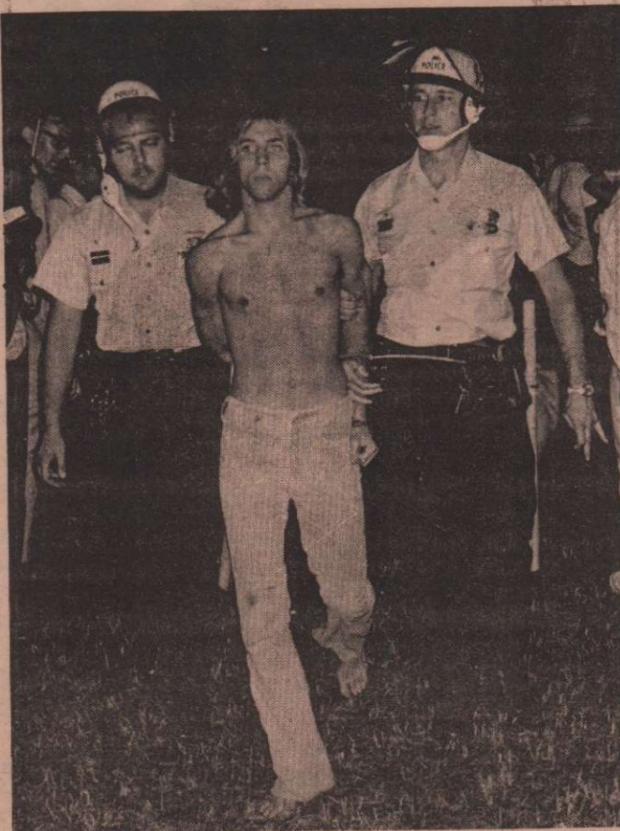
You're on the street, or in your car, or in your house. And the cops start to hassle you - push you around a little bit, threaten you and act tough, and you're scared. You don't know your rights, you don't know the law, and you're not exactly sure what to say. The cops know that and that's one of the reasons that they can intimidate you. **KNOW THE LAW, KNOW YOUR RIGHTS, AND KNOW THE POLICE.** Be cool, be confident, and remember that "an unarmed people is subject to slavery at any given moment."

ON THE STREET AND HASSLED BY THE COPS

1. If the police ask you for identification **YOU SHOULD IDENTIFY YOURSELF.**
2. The cops may pat you down for weapons. The legality of such a pat down "frisk" may be challenged in court. Remember all the details of how the frisk occurs. **UNLESS THEY FEEL AN OBJECT THAT COULD BE A WEAPON, THEY CANNOT GO THROUGH YOUR POCKETS, without arresting you first.**
3. You also may be expected to account for your presence. Without going into a long explanation, you should do so.
4. If the pigs continue to ask questions, you should say, "AM I UNDER ARREST?"
5. If they say yes, you should say, "WHAT ARE THE CHARGES?" The police are required to tell you the charges.
6. If they say no, but continue to ask questions, you should say, "I HAVE NOTHING TO SAY UNTIL I TALK TO MY LAWYER." (Even if you don't have one yet).
7. If the pigs bust you, they are entitled to search you. If you are not under arrest and they search you, you should say, "I DO NOT CONSENT TO A SEARCH." Get witnesses to hear you say that.
8. The pigs might warn you of your rights, like the right to remain silent. They might try to get you to sign a paper saying that they told you your rights, but **NEVER SIGN ANYTHING.** You do not have to sign anything, and you should continue to refuse.
9. **NEVER CONFESS TO ANYTHING.**
10. **REMEMBER EVERYTHING THAT HAPPENS; GET A GOOD LOOK AT THE PIGS AND GET THEIR BADGE NUMBERS.**

THE COPS STOP YOUR CAR

1. Cops are allowed to stop any car at any time to ask the driver for his license and registration. Keep both in your wallet/purse.
2. If stopped for a license check (or on any traffic charge) get out of your car calmly with your papers and walk to the police car. If you stay in your car, the cops may try to search your car or at the least shine a flashlight inside and under the front seat.
3. Police cannot legally search your car when you are stopped only for a traffic violation. If the cops do search tell them you object. **NEVER CONSENT TO A SEARCH.** Attempt to get bystanders to witness the cops search.
4. Items you do not want the cops to discover should always be kept in a **LOCKED** glove compartment or trunk. Do not give the key. Make the cops force or break the locks - this will



help in court.

IN YOUR HOUSE, PIG KNOCKS ON THE DOOR WITH AN ARREST WARRANT

1. Always keep your door locked.
2. When someone knocks on the door, ask who it is with the door shut.
3. If it's the pigs, ask if they have a warrant.
4. If they say yes, ask them what for. Tell them to shove it under the door.
5. If it is an arrest warrant, the police should tell you who the warrant is for. If the pigs have reason to believe that the person named in the warrant is in your house, they might bust in, even if you say they can't come in.
6. If the victim named in the warrant is in the house, the person will have to decide what is best. This is a political decision that he or she will have to make. If the victim surrenders, he or she should go outside the door and shut the door and lock it. This will attempt to keep the pigs from inviting themselves into the house.
7. If the victim tries to escape, he/she might find pigs at the back door or surrounding the house, which will mean heavier charges like resisting arrest or attempting to escape.
8. If the pigs try to come into the house without a warrant, tell them, "You cannot come into the house." Get witnesses who hear you say that.
9. If the pigs have reason to believe that the person named on the warrant is in the house and he/she has not surrendered, they can look through the house where the person might be - in closets and under beds, but not in unreasonable places like drawers.

LEGAL AID PHONE NUMBERS:

- Drug Offenders Rights' Committee..244-6688
 - National Lawyers' Guild.....667-9567
 - Georgetown Legal Interns.....347-7518
 - Legal Aid.....629-5179
 - ACLU.....483-3830
- If none of the above answers call:
686-2654
or 347-6192

10. The cops can also look through the house for "armed comrades" once they are inside, even illegally.
11. You can be busted for anything illegal that is in "plain view" such as dope or illegal property. If the pigs want to frame you, they will find or plant illegal property or dope and SAY it was in plain view.
12. On dope raids cops will check the toilet just to see if your attempt to flush the stuff failed.
13. Don't throw dope out the window because the pigs might be surrounding the house.
14. If the pigs find dope or illegal property and ask whose it is, **NO ONE** should claim it.
15. **DON'T TALK.** You are only required to identify yourself. If they ask more questions, say, "I have nothing to say until I talk to my lawyer."
16. **NEVER CONFESS** to anything.
17. Remember everything that happens and all the details.

GETTING OUT ON BOND - DISORDERLY CONDUCT, ETC.

1. When arrested on disorderly conduct and other minor charges you can post collateral bond of from \$10.00 to \$50.00 and be released from the precinct that night after being booked in.
2. When booked ask how much your collateral is. Call a friend and tell her/him to bring the money to the precinct. You can pay all or part yourself.
3. You should always post collateral and get released. If you stay in the lock-up all night and go to court the next morning your bond could be set much higher. Also, the friend who puts up the money will get it all back when you go to court - if you do.
4. Going to court or forfeiting collateral - you have a choice. When you leave the precinct tell the cops you want a trial. Make sure they write "trial" on your collateral receipt. The trial date will be several days later.
5. During the several days between your release on collateral bond and your trial date check with a lawyer about whether you want to fight the case. If you decide not to fight it then you simply don't show up in court on your trial date and the collateral bond is forfeited and the case is over - it's like paying a fine.

GETTING OUT ON BOND - SERIOUS CHARGES

- you are locked up on a more serious charge you will need a bondsman to get out that night. Bond premiums in D.C. are \$80.00 for the first \$1,000.00 of your bond and \$50.00 for each additional thousand. Finding a bondsman on short notice is difficult. Call a friend and tell her/him your charge, your bond amount, and ask her/him to try to get a bondsman.
2. If you are not going to be able to get a bondsman that night call a friend and ask her/him to have members of your family and friends in General Sessions Court in the morning to give bond references. With references the judge **MIGHT** release you on your "personal bond" to reappear in court when required. This means you are released without having to put up any money or get a bondsman.

Power to the H.S. People

A few months before I dropped out of high school, Ken Parker, a seventeen year old junior, decided that he would try to organize an assembly concerning the draft and draft counselling. He spoke to his homeroom teacher about it and his homeroom teacher in turn spoke to the principal. The principal explained that if this "draft assembly were to be approved by the board of education, it would have to be sponsored by a number of religious groups." Ken Parker's homeroom teacher related this to Ken who diligently and meticulously went about speaking to various religious groups involved in draft counselling. In about three weeks, Ken Parker had accumulated letters from draft counselling groups of Quaker origin, of the Presbyterian, Methodist and Catholic churches.

In submitting this material to the principal, who displayed the utmost interest and enthusiasm, he also included a written outline describing the assembly.

The board of education never approved the assembly because the principal, with full knowledge of the fact that he was lying, stated that, "only the Quakers" wanted to put on an assembly about draft counselling.

In 1969, students in attendance at Lee High School in Virginia destroyed fifty thousand dollars worth of their school. Newspaper reports failed to mention that twenty-three students had been expelled because they dared disagree with the school system and administration through means of an underground newspaper. The Lee High School administration, sadly lacking the ability to communicate with its students, chose to punish these individuals and make examples out of them instead of listening



This woman has let her spirit run free.

to what they had to say. Instead of becoming examples, these students became martyrs and the administration convinced its students that violence was the only way to communicate with it.

Students are beginning to see themselves for what they really are. They are a downtrodden and oppressed group of individuals. And, as all powerless and oppressed peoples do, they complain. How can Ken Parker feel that there are channels for him to direct his complaints through? How can he not feel that the structure of the secondary school system is against him? How can any student not feel that the "proper channels" are the dead nerves of a bureaucratic monster that is in bad need of reformation?

We of the High School Student Information Center feel that the incompetence of those who control the secondary schools has been aptly re-

vealed. We feel that all administrative powers should be relinquished. Students should have complete power over their academic community. They must have the power to hire and fire teachers, administrators, and all other personnel connected with their academic environment. Students should be able to govern and discipline themselves. They should not have to fear administrative reprisals under any circumstances. School policy and regulations should also fall under the category of student control. In short, students should manage all facets of their academic community.

The High School Student Information Center is in operation primarily for the purpose of collecting and disseminating information concerning educational reform. Soon, we will have material that will be helpful both to students and parents, hoping to set up student and/or parent groups. We are in the process of gathering information such as material on alternative schools and how to organize them; legal services, students' rights, etc. We are also planning on setting up a newspaper that would deal with educational reform. Another newspaper stemming from our D.C. Project will serve as a vital link in a D.C. communications network.

Ultimately, we hope to speed up educational reform. But we need volunteers, people who can type, do research work, etc. We will welcome all sincere workers for educational reform, for only through reformed education can students and other oppressed people grasp the power to which they are entitled. The High School Information Center can be reached at 338-6318.

YES OXYLOPEL
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HAAR OUT! MORE Pipes (wow!) THAN ANYBODY! TOO MUCH OUTRASH etc.

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Auto searched lately?

Many complaints have been registered against the tactics of the New Jersey state police practices of stopping and unlawfully searching cars whose occupants are 'long-haired freaks.' We will seek to enjoin the police from continuing this behavior. One of our theories is based on the chilling effect doctrine regarding the constitutionally established right of travel, i.e. to show that the widespread knowledge of these police acts have tended to inhibit many young people from traveling freely from state to state. Specifically, we are interested in any person who has refrained from traveling through New Jersey because of the fear that he would be busted while therein BECAUSE HE IS IN THE CATEGORY OF A 'LONG-HAIRED FREAK.' The following questions are relevant



to this introduction:

1. Have you been aware that New Jersey state police are consistently stopping cars (especially out-of-state licenses) whose occupants are loosely characterized as being 'hip(pies),' and are unconstitution-

ally conducting a search of the individuals as well as the car itself?

2. Having knowledge of this practice, has it even tended to encourage you not to drive through New Jersey when otherwise you would have made the trip? If so, when? Where were you intending to travel?

3. If the answers to (1) and (2) are yes, would you be willing to sign an affidavit incorporating these facts?

4. If all answers are yes, would you please notify the Drug Offenders' Rights Committee at (202) 244-6688, or write directly to us at the following address:

Auto Search Case (D.C.)
 Constitutional Litigation Clinic
 Rutgers Law School
 103 Washington Street
 Newark, New Jersey 07102.

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LEATHER
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LEVI-LANGLUBBER
MALE
JEANS

THE SIXTH SENSE

THAS SOME KINA SMOKE DO BELIEVE

7404 Baltimore Ave.
 (U.S. 1)
 College Park, Md.
 277-1322

GREG MURPHY '70

This little freak grooves ACID;



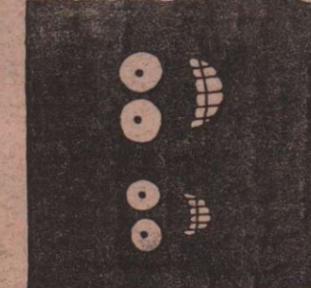
ma This little freak digs BOO;



These freaks thrive on RAISIN' HELL;



and THESE jes like to SCREW;



Analyse that dope!

Anyone having any doubts as to the content of a drug can bring in a sample - at least half a tablet is needed for analysis - to the Washington Free Clinic, 1556 Wisconsin Avenue, NW (basement of Georgetown Lutheran Memorial Church at Wisconsin Ave. between Volta and Q Streets) and ask for the pharmacist. Hours are 8 to 11 pm, Monday through Friday.

If further information is needed, telephone: 965-5476.

As a service to the community, the Washington Free Clinic in Georgetown offers a free, confidential assay of street drug samples submitted to it.

Samples can be left with the pharmacist at the clinic. No name is required and results of the assay will be available in about a week.

The drug assay program has been in progress for several months. The Washington Free Clinic has gotten some very interesting results. The samples indicate that often the purchaser is not getting what he thought he was.

For example, a lot of PCP (Phencyclidine) has shown up recently. This is a drug that has very unpredictable results: up, down, hallucination, or nothing at all. The table shows the results of the assays done to date.

Chart of sample drugs:

SAMPLE BROUGHT BELIEVED TO BE:	TOTAL NO OF SAMPLES	ASSAY RESULTS			
		LSD	PCP	LSD & PCP	AMPHET. GRASS
LSD	5	3	1	1	
MESCALINE	11	8	1	2	
STP	1	1			
Psilocybin	1	1			
THC	4		4		
LSD and Speed	1	1			
Almond and LSD	1	1			
"Peace Pill"	1	1			
Speed	2	1			1
"Up"	1	1			
Angel Dust and Parsley Flakes	1			1	
Grass	1				1
Unknown	1	1			
TOTAL		19	6	4	1 1



Love it or leave it.



Good old spaceship earth. Home sweet home. Where we turn trees into trash, water into slime, air into not-so-pretty poison and people into raving neurotics. Some home. John Mayall's new album is all about our planet and us. "Nature's Disappearing," a statement on the ecological supercrisis. "Deep Blue Sea," a song about escaping the pressures of the times. "Where Did My Legs Go," where the winsos of the world become the symbols of broken human spirits. "My Pretty Girl," about love that succeeds. "Crying," about love that doesn't. John Mayall and his new band stare into the sickness and beauty of our orbiting home and something is revealed. Namely that loving it is a hell of a lot easier than leaving it.

JOHN MAYALL/USA - Union (24-4022) on Polydor Records

with "Sugarcone" Harris/violin. Larry Taylor/bass. Harvey Mandel/lead guitar.

Polydor Records, Musicassettes and 8 track Cartridges are distributed in the USA by Polydor Inc. In Canada by Polydor Records Canada Ltd.



prepared by the staff of the National Lawyers Guild.

What to do when the front door oinks

Information is a crucial ingredient in the fuel that runs the engine of repression. It is important for us to recognize that not all the information that the pigs obtain comes from bugs and agents. Sometimes we sisters and brothers of the movement supply the information.

This is how it happens. Some of us get scared when an FBI agent appears at the door. We answer a few "simple" questions, because we are afraid not to - afraid of committing some crime by not talking. Our fear in this situation distorts our judgment. There is no law requiring us to talk with an FBI agent. No crime against the State is committed when the agent is brushed off and the door is shut, immediately. However, a crime against our people is done when we deal with the situation by answering any of the Fed's questions. No FBI agent asks idle questions; there is no such thing as small talk with a pig. A long answer,

ity that we invite the pig in to ask him questions, and find out what the enemy is up to. Fat chance. Our very questions give the pig information which he might never stumble over. Behind each question is a body of information which may well be revealed in the question itself or in a series of questions. Some of our brothers have reported on an interview: "Man, was that a dumb pig. He didn't know what he was looking for." There are several names for that kind of arrogance.

What should we do when the FBI comes to call? It's really pretty simple. Experience has shown that the best response after the caller identifies himself and flashes his badge is to say, "That's nice and if you have any questions, I'll listen to them in my lawyer's presence. She (or he) is (so and so). So long." Don't let him in. Don't be afraid. Don't be tricked. Don't be arrogant. Any talking you do may sound like



a short answer, a truthful answer, a lying answer - any of these will supply some sort of information which is of use to the State. The FBI visitor may be out to make a case on you, or a sister, or a brother - and you have "sung" if you say anything more than: "Call my lawyer. Goodbye."

Sometimes when we open the door unafraid and ready to brush the pig off, we get caught by an old interrogation trick. The FBI agent says, "We have some information which tends to implicate you in (such and such) a bombing. If you could answer a few questions, I'm sure we can straighten things out." Your mouth drops; your mind boggles: "Shit man, I didn't do that!" Suddenly, you've lost your cool and you're only too glad to tell the pig where you were on Thursday night and who you were with. Maybe that's all he wanted to know - where you were and if (x) was with you. And, you've given him the information. Even two-bit gangsters in grade-B movies don't fall for that one.

Some others of us are not afraid when the FBI comes - in fact, quite the reverse. We are so arrogant about our wits and the Fed's stupid-

singing. The history of struggle is filled with cases of sisters and brothers sent to jail and to death on "frame-ups" based on just enough circumstantial information to give a hue of credibility to the State's charges.

Another line of FBI investigating to anticipate is the visit to a third person: a parent, or friend, or employer. Where possible, it is helpful to talk with someone likely to be contacted, and let them know the best way to deal with FBI visitors. Bits and pieces of information from nervous employers and upset parents may make up a mosaic of trouble for one of us. So, try to anticipate the problem and handle it ahead of time with enough tact and humor to ease the situation.

Somehow, along with everything else we must do, a balance should be struck between silly paranoia and naive obliviousness. Long before we are ready, the pigs are moving against us. The State in its seriousness forces us to be ever more sophisticated about defending ourselves. Perhaps the first step in learning about weapons is how to engage the safety on our mouths.



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The bourgeois press seized upon my recent capture by the federal pigs as an occasion to inject more confusion into the minds of the American public. Focusing the bulk of its articles on my personality and background, the press has clearly attempted to camouflage the political issues involved in my case.

Regardless of what degrees I may have, regardless of my external appearance and psychological make-up, the reality of my present situation is this: the reactionary pig forces in this country have chosen to persecute me because I am a Communist revolutionary participating together with millions of oppressed people throughout the world, designed to overthrow all of the conditions that stand in the way of our freedom.

While newspapers and magazines wasted pages upon pages, attempting to resurrect my past, they should have instead been cognizant of hundreds upon hundreds of American revolutionaries who have been confronted with a fate no different than mine.

Government agents incessantly employ the most devious and barbarous means to rid the country of all those who are challenging racism, exposing capitalist exploitation, and working, organizing and fighting for freedom.

Scores of members of the Black Panther Party have been mutilated and murdered, hundreds from among their ranks have been shoved into the nation's prisons; and still others have been forced into exile. And the Soledad Brothers continue to battle with the representatives of the repressive prison apparatus, programmed to offer death by gas to anyone who dares to speak out against racism and propogates the idea of freedom among captives.

Ronald Reagan and the state of California, having first demanded my job because I am a member of the Communist Party, are now demanding my life. Why?

Not because I am the dangerous criminal they portray; not because I am guilty of their framed up charge for

which there is no evidence whatsoever, but because, in their warped vision, a revolutionary is a priority criminal. Turning myself in to Ronald Reagan and his accomplices would have been equivalent to placing my head voluntarily on the executioner's block.

The death of Jonathan Jackson at San Raefal was not only a deep and crushing blow to me, his family and friends, but a profound loss to the world revolutionary movement. No black man or woman can fail to understand the unbearable pressure which led Jonathan to his death, struck down in the midst of battle.

His courage and self-sacrifice leave us with a legacy which no force can eradicate.

My flight was unsuccessful. I have been captured. To me, this means I must strengthen my will to fight this monstrous system.

I am one more who is being held captive, but more important, the revolution continues to grow in vigor and verve. Our enemies find themselves confronted with a growing awareness among the people that the concentrated effort to maim and murder revolutionaries is just another form of the daily genocide of police brutality, and impoverished living conditions of ghettos and barrios.

If masses of people will fulfill their obligation to protect the men and women who have devoted their lives to the struggle for equality and freedom, let there be no doubt about it - victory will soon be ours.

LONG LIVE THE MEMORY OF
JONATHAN JACKSON
FREE ERICKA, BOBBY, THE NEW
YORK PANTHERS, SOLEDAD
BROTHERS
AND ALL POLITICAL PRISONERS
POWER TO THE PEOPLE

signed

Angela Yvonne Davis
Women's House of
Detention
New York
Nov 10, 1970



The Marin County Grand Jury on Tuesday indicted Angela Davis on charges of kidnap, murder, and conspiracy. She is charged with plotting to take hostages in the August 7 Marin County Courthouse incident in which Judge Harold Halley, 2 prisoners and Jonathan Jackson (younger brother of Soledad Brother George Jackson) were all killed. Listed in the indictment are 13 alleged overt acts to

support the conspiracy charge, including: plotting with Jackson, accompnaying him to purchase a shotgun two days before the shooting, giving him two guns she had purchased earlier, visiting the soldier Jackson at San Quentin on August 5, visiting the courthouse the next day.

The indictment is being forwarded to Gov. Reagan for his gleeful transmission to New York authorities to expedite the extradition proceeding against Angela.

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The Quicksilver Times offers free classifieds as a community service. Names and addresses must be included, but need not be printed. Phone or write the Quicksilver Times; 1736 R Street NW, Washington, D.C. 20009; (202) 483-8000.

Switchboard is located at 1724 20th Street NW and is open 24 hours a day, seven days a week. Their phone number is 387-5300.

The Washington Free Clinic, located in the Georgetown Lutheran Memorial Church, provides general medical treatment, VD and pregnancy tests, birth control help, psychiatric services (group therapy Mon. and Wed. nights), an ear, nose, and throat specialist every Wed. night, and a pediatric clinic on Saturdays for children under 12 (immunization and well baby clinic as well as sick) from 1-4:00pm. The Free Clinic is open Mon.-Fri., 8-11pm; Sat., 1-4pm. Phone: 965-5476.

The Drug Offenders Rights Committee offers free legal assistance for drug busts. 244-6688, 10am-5pm.

intercourse

Lost: mixed German Shepherd, tan, brown nose, w/red collar. Name is Tractor. Lost around Washington Circle. \$25 reward. Call Bridget thru Switchboard, 387-5300.

Ed, turned on by Lillian, for the first time, November 7th, 1970.

Debby, because you are afraid to love - hence I'm alone. Neil.

Free - 2 6 month old kittens - male & female, leaving city, they need a home, 966-3021 anytime after 10pm.

Art K. Please contact me when you can thru my parents. I love you very much. Cindy S.

Roger Tomlinson - if you remember, call dale - 552-1333.

NEED A SPEAKER for your school, church group, social club, or whatever. Quicksilver offers speakers for every occasion, 483-8000.

Quicksilver can still use office supplies: IBM selectric carbon ribbons (please, selectric carbon ribbons only); white-out and korecto-type; 24 lb. 11x14 paper, magic markers, pens, and anything else you can get your hands on. Call 483-8000 or come by 1736 R St. NW.

QT needs a refrigerator in good condition, preferably with a large freezer, call or come by - 483-8000; 1736 R Street NW.

We need someone who can repair electric typewriters, call QT at 483-8000.

Tommy, forgive me, I love you and come home. Terri says at least bring back the key. Lynn.

Poet, please get in touch with me. Head fucked. Mama Frog.

Jim Back, or anyone who knows him, please contact Marge at 1420 Hopkins St. NW. Misunderstanding can be cleared up.

To Kathy A: Illigitimus non tatum carborundom. I love you very much. David L.

Wanted - black, male kitten. Call Super at 483-8000 (please make sure he is trained to shit outside - thanx, the Staff).

Skito (Ann): Where are you? Please contact me, it's urgent. Call 360-3829. Bananas.

Give away - beagle, 3 months, anyone with good home and desires dog call Mark at 332-3370.

Mark - Theresa still loves you.

Punky - find out who bird is.

To the pigs of Tiajuana, Mexico, please kiss my ass. From Don of Imperial Imports.

Starshine, I love you more than I can say. Sun.

Women - would you like to obtain British residency and citizenship? I am a British male citizen wishing to stay in the U.S. Marry and immediately divorce me (no strings attached) and we each obtain the other's residency and citizenship privileges. Call Pete at 244-4758.

Free: 2 male kittens, 14 weeks old, want to give them away together to same person if possible. Friendly & lovable. Box trained and have had shots. Call: 544-1073 at nite only.

Yip wants a backpack with shoulder harness. Free or cheap, call 667-3980.

Bonnie Witt Ayers please contact Albert at () 462-8436 after 6pm, call colle.

Photographers - we're looking for people pictures for use in a national movement publication. We'll give credit but can't afford to pay. Call 387-5100, ext. 63. Ask for Jenne. Movement group needs brothers and sisters to donate typing time for packets of "how-to-organize" information. Any hours. Call 387-5100, ask for Suzie.

The Washington Peace Center desperately needs bread in order to remain open. If you can make any size contribution write the center at 2111 Florida Ave., NW, Washington, D.C. 20008, or call 234-2000.

We touched hands on stage at the end of a beautiful Traffic concert. I'd love to see you. Call Geoffrey at 362-3574.

Anyone who found a black wool coat w/a fur lining at the Traffic concert, please call Kim at 524-8052, it's my ONLY WINTER COAT!!

Phil and Linda Ellis: Congratulations. I'm happy for you, you are really beautiful people. KK

Marty Short - 5'9", blond hair, 120 lbs., blue pea jacket - please notify Mary Burch (461-9639) if you see him.

Anyone interested in setting up a Switchboard in Alex. or Arlington and have their heads together, call 387-5300 and ask for Chuck.

Jay is looking for Joey. I'll be around the circle on weekends.

Cyd C. - we gotta get in touch w/you. Mike and Lotus. 946-9041.

Female gray cat, 6 mo. old, w/a handmade leather collar (gray), found at Phelps Pl. & S Street, call 332-7450.

Need furniture for commune in Maryland, little or no bread, call K. Flower at 548-3213.

Give away - kittens, mother cat, gray tabbies. 387-5259.

To the one who likes free music, please return 4 tapes and set of headphones you took from silver VW bus on election day. 560-4362.

Tommy, forgive me, I love you, please come home. Terry says please bring back the key. Lynn.

George the IV, I'm sorry for the last time I saw you. Thank you for helping me though. I'm never going to do that stuff again. Please give me a call so we can get together with the music. I really think that it will work. My # is at Switchboard (387-5300). Peace, Diane.

Educational Liberation Front needs photographers for National Catalogue. If you can help call Skip at 462-6419 or Larry at 585-0159.

Need help in geodesics for future community in D.C. Will take calls Friday evening for future meeting, Fred, 591-4929.

George Harrison look-alike in England needs help to join his friends in U.S.A. Any woman over 18 desiring free round-trip to England and temporary marriage to a cool head call 927-8854 before 4 or after 9pm for more info.

You too can go mad. Write Box 813, Dept. of Standards, ask for Death - the last dead. Send today, die tomorrow. Money back guarantee.

John at Quicksilver desperately needs rug and large mattress, call 483-8000 ask for John or leave message.

YIP office needs office supplies, paper, desk. Call YIP office at 667-3980. Power to the stoned freaks.

I'm sorry 6:30 Marsha. There's a train in my soul but it was wrecked when you came by. Damaged in a blanket Walter.

Woman with child needs double bed mattress. 462-2250.

Treasure - I love you. Pooh.

Pharr, far fucking out. Stay cool & keep your head. Keep the honey buns hot. Love, love, Roberta.

Sal - thaks loads for the prings. Appreciate it. Would like to do it again. Roberta.

Bear - glad I've got you. Love you always. Love, love, Honey.

Little Sister Linda - what the fuck doing in the stiks. Heard you got your head together. Come back up to our house loaded with acid. Your big brother King Flower.

Pharr & Steve - love you lots & lots & lots. KF & JJ.

Ira - I hate you a lot. KF

I'm just typing this because I need to fill in this space. All I need is three lines, so good-bye.

sale

Wanted: motorcycle helmet. Call 362-3467, Ron.

Joan Baez addict would like a good cassette recording of the complete soundtrack of her new movie, "Carry it on", will pay bread or an exchange, Jack Viens, Box 646, MSMC, Emmitsburg, Md. 21727.

Used solid state stereo compact phonograph. Good condition, call 548-3716, after 5pm.

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Drums - Remo drums; complete set; cost \$330, sell \$150; ex. cond. Call 356-6545, after 4pm.

Stonehenge stereo speakers, 30 watts each, oiled walnut case, 24"x13", 8" woofer w/crossover tweeter, bass reflex with tuned port, removable grill cloth, carved moulding, 5 year guarantee. \$125. Call A.J. 942-7820 between 4:30-7:30pm.

Cine-Kodak special 16mm motion picture camera, \$150. 942-2707.

100% human hair brown wig w/case & stand, \$75 or best offer, 234-1596 ask for Karen.

Everybody wants something or someone - BUT - Not everybody knows how to find that special someone or something. Whatever your bag, let us try to help match you with your special "thing". Animal, vegetable, or mineral - we'll try to find it for you! Send name, address, telephone number and what you are seeking, to THE EXCHANGE, P.O. Box 1702, Washington, D.C. 20013. Only one request per form, include \$1.00 processing fee for each request. All requests subject to verification.

DRUG KNOWLEDGE. Famous Turn-On Book: How to Synthesize LSD, THC, Psilocybin, Mescaline, more. \$3 to Turn-Ons Unlimited, 6311 Yucca St., Hollywood, Calif., 90028, Dept. 192. Sent in plain envelope. Ecstasy or refund. Share water.

LEGAL HALLUCINOGENS. All new "The Alchemist: The Chemistry of Hallucinogens" is the most complete book of hallucinogens yet offered. All substances described are legal and dosages and effects are given. Includes detailed procedures for Amphetamines, Lysergamides, Phenethylamines, Indoles, Cannabinols, Natural Plants, and more. Send \$4.00 to T.O.U., 6311 Yucca St., Dept. 192, Hollywood, Calif., 90028. Ecstasy or refund. Plain envelope. Both books for \$6. Quantity rates available.

Quicksilver desperately needs a refrigerator with a large freezer. 483-8000.

Lost your ID? Blank birth certificates, fill in blanks yourself. Send \$1 to Imperial Imports, Box 3074, Falls Church, Va. 22043.

Attention: Male, Female, or Other? Now you too can have your own penis (artificial), big like a bull (9 inches!!), soft like a lover, Flesh color or soul black. Adults only. Only \$7.00 for this beautiful dildo. Send cash, check, or money order to: Imperial Imports, Box 3074, Falls Church, Va. 22043.

Vibrator: 7 inches long, hits the spot! Batteries included. Send \$5.00 to Imperial Imports, Box 3074, Falls Church, Va. 22043.

Ex-rock star wants to sell classic 1965 continental convertible. Full power with ac excellent condition throughout. Price \$1500. Between 10-5pm at 965-0010.

Buckskin fringe jacket, bought for \$75, will sell for best offer. 393-5716.

School bus GMC, call Kenny Freeman, 296-0837.

'63 Renault Caravelle for parts only. Call Bob Vance at 577-7459.

'58 Triumph TR-3. Some damage, but in running condition, \$125. Call evenings WE7-2248.

'66 VW 57,000 miles, \$800, must sell, going into service, 525-3392.

Wanted - one scooter & 1 motorcycle reasonable (within \$150 and \$500) respectively, call Bob 527-0985 or 833-1415.

Brass beds, high back wooden beds & house full of other antiques for sale, call 527-0985, evens. & wkends.

'65 deluxe VW bus, new trans. & diff., '68 engine, ex. body & tires, ask for Debby or George after 5:00 at 654-8620.

Shitty VW w/2 flat tires & no inspec. sticker but runs well. Cheap. Call Mike at 338-2338.

'62 VW convertible, R&H, good tires, perfect rebuilt engine, body fucked - need money, wife pregnant, call Mike 356-8684.

Hagstrom solid body, 12 string 4160, \$160; mandolin, \$40; silvertone 150 bass amp. 6 12" Jensens, \$150 - call Simon 527-0027.

Want to trade "Wheels of Fire" album plus "Best of Traffic" for "Electric Ladyland" by Jimi Hendrix. Call J. at 772-1422, wkends. only.

Pentax spot-matic F1.4, \$180, 338-9356.

Wanted: access to or purchase of mimeograph or offset printing machine, must be cheap, call Brian at 971-1427 after 2:30pm

Hippie wagon, '61 VW bus w/all practically new running works over \$650 recently invested in running gear - first \$550 gets a ready to go bus, 868-5558.

Band sell-out - must sell as quickly as possible. Sunn 2000S speaker cabinet w/JBL D-140 F speakers, \$400; Fender bassman cabinet, two 12" speakers, \$175; Fender tremolux amp, \$100; SG special \$200 or best offer; all equipment in good condition, call Ted 336-3577, 6-9pm, wkdays.

Gibson GSS 100 amp top 100 watts running, reverb, tremolo, vibrato, 2 channel (guitar & bass), perf. cond., \$150 or best offer, also GSS 50 complete amp & spkrs., xcellent cond., \$125 or best offer, 946-9041.

Woman badly needs wheels, stranded in Arl. w/2 kids, can pay if necessary, but prefer free or cheap VW to fix up or anything that runs. 525-4522.

FREE - Siberian Huskie, female, AKC, good home, Kenny 296-0837.

Set of slingerland drums, \$200; 14" Sony color TV, 1 mo. old, \$200; Hatachi turn table, amp. \$200; Hitachi recorder \$200; 9" B&W parasonic TV \$50; 2 KLH speakers, \$30 each, one speaker, AKY \$30; call Rosa at 223-4017.

Fender blender with sustain and fuzz. Must sell because have to split to Canada, \$20, brand new, David at 525-3392.

Wanted: large mattress or bed for deserving pauper. Contact Lee at QT, or leave message - 483-8000.

'53 Ford van, new engine & chassis, tires, stereo tape & fm system, wall to wall carpeting, bed, desk, bureau, chair, bench, bookcases, lights. Best offer over \$1,000. Richard at JA5-7200, ext. 97.

Speed graphic 4"x5" format camera, standard (135mm) and wide angle (85 mm) lenses, perf. cond., rarely used, \$200 or best offer, call Larry at 483-8000.

'56 GMC truck camper 4 sale, excel. cond., \$200, will trade for old VW bug, call Eric at Education Liberation Front - 387-5100.

Hardwood tables & chairs & other restaurant equipment for sale, call Ron at 270-5950.

'68 Fiat, good cond., new tires, must sell, make offer, 232-9264, ask for David.

Commune needs a freezer free or very cheap, call 462-2250.

One pair small lace up ski boots, size 7, \$25, 232-5310, ask for Bobby.

Martin - 0018 guitar, \$145, Bill Murphy at 387-1493.

'53 H-D Sportster 750cc, 18,000 honest miles, new tires, chain, engine overhaul, \$450 or best offer, call Larry at 483-8000.

'57 International school bus, painted, excellent condition, light blue, some furniture, \$900 or so - Jim or Angie at 445-0293.

Wanted to buy - quality bicycle, intermediate size frame, 10 speed preferred, call Abe 422-8846.

This is just another one of those fill-ins. Sure am getting tired of doing lay-out. Thats all.

... some more of the same

work

Lite moving & hauling, Happy Trucking Co., reasonable rates, call Frank at 462-4579.

Potential Models: student photographer will give photos in exchange for your poses, small allowance considered, 483-7729.

Experienced woman printer (multilith 1250W) needed in a women's commercial print shop, call 393-2513 between 9am-5pm, Mon.-Fri.

Fast lead guitarist needs est. band or members to organize one. 20, 1-Y, 7 years exp., I dbl. on harp, bass, drums, piano, & organ; good voice, excel. harmony, can play rock, jazz, blues. Gerry Moore, 223-1960.

FIGURE MODELS needed desperately by professional photographer - also facial & fashion - inexperienced, ok. Good pay, your hours, convenient to G.town and A.U. Composites a specialty, 362-0022 for appointment. Fulltime clerical assistant needed by Women's International League for Peace and Freedom, \$4500 a year. Must type. Call 546-8840 if interested.

Wanted - experienced counselors for general counseling, lawyers wanted also to do civil cases for walk-in and phone-in center starting in Bethesda -Chevy Chase area, call Becky at 652-0671 or Sandy at 652-6073.

Wanted - person interested in working with senior citizens in arts & crafts field, contact Harvey Burns at 396-8989 or 396-5988.

Looking for pleasant person to work in office of new political party, can pay \$25 a week, call 833-1415.

Wanted - female singer preferable w/ instrumental experience, 946-9041/ Wall Mural - artist will paint mural of any size, symbolic, cultural or stylish, oil paints, fluorescent or wall paints, fee negotiable, call Mark at 393-7700, ext. 216 (days) or 265-3548 (eves.).

Make extra bread - sell Psychic Observer (freaky occult magazine) on the streets, call Dan at 931-3777 or 723-4578.

Looking for auto mechanic to work on Ford Model A for reasonable price, call 836-4388, ask for Evan.

Babysitting, experienced, day & nite, home cooked meals, N. Arl. home, big back yard, call Penny & Patty at 522-8873 or 528-9168.

Experienced drummer wants work with rock or jazz group, call Dan 277-8843.

18 yr. old guy wants work in D.C., call Tod after 6pm at 234-1582.

28 yr. old man w/masters in history needs work, leave message at S.Board (387-5300) for Bruce.

Good person needed to stay w/5 yr. old 3-6pm, Mon.-Fri., call Joe Lee at 544-2041, during day and 543-4951 after 6pm. In Capitol Hill area.

Will do house painting also give trumpet lessons, contact Snoopy at S.board 387-5300.

Young lady over 21 as mother's helper, 628-6198.

Yng. male model available for your thing, call S.board, 387-5300 and ask for Paul.

Zen-minded communes looking for macrobiotic cook, call Leo 654-7078.

Artist needs female model to pose for sketches, call CY3-5787 after 5pm.

Legitimate go-go dancing, no topless. Leave message for Sharon at 528-0172.

Female model needed. \$25 per hour, call 522-5249.

Keyboard player wanted for blues/hard rock orientated band, not necessary to have own equipment, call Sandi after 6 at 593-1595.

Maintenance Eng. - house repairs of all types, heating-plumbing-carpentry-electrical. Leave message at Switchboard (387-5300) for John H.

Musicians wanted. Also writers who can play their own instruments, to form group, leave message for Paul at Switchboard, 387-5300.



housing

Need third woman to share apt. in G.town., \$67, 965-2104.

2 women desire third roommate to share apt. in Silver Spring area, must like cats, head music, and people, would prefer freaks in early 20s. Apprx. \$60 per mo., call 585-4790 after 6 and on wkends.

Cat going to GW in Feb. needs apt. beginning in Feb. around G.W. area, call Marly collect (301) 484-7558. Freaks preferred.

I'm trying to save enough money to move up North (Me., Vt. or Mass.) by this spring, anyone interested in buying/renting land, or that knows of other good people interested please call Sher 296-7727.

Responsible person to share expenses of 3-bdrm. modern apt., all conveniences, Alex. area, 768-7245.

ALTERNATIVE: we are looking for determined people to join us on 200 acres of stocked land, lake and creek, near Bancroft, Ontario. Contact John at 1765 R St. NW.

Roommate wanted; female preferred to share one bdrm., furnished apt. in Rosslyn, \$70 mo., somebody that's responsible & trustworthy, call Diane between 9am-4pm, 524-0267.

Roommate wanted - 1st fl. house in upper NW, call 628-2068 or 2066, Dave.

Woman wants other woman to share rent of small apt., must like or have small children, Ann 265-9308.

Yng. gay needs roommate (gay pref.) to share efficiency or one-bdrm apt. In NW area. Ronnie at 234-1582 after 6pm.

Need 1 or 2 bdrm. apt. in C own or Glover Pk., call 654-0870 after 5:30 or wkends.

Room wanted w/kitchen privileges, will pay \$50 mo., freaks preferred, call 494-3365 after 12:30 noon.

Woman looking for apt. or house to share w/other people in Takoma Pk. or NW D.C., call Toby 433-6248.

Room available in commune in Alex., leave message for Jane at Switchboard 387-5300.

Have apt. to share near Mass & Wisc. avenues, call 338-5522 or (703) 687-8311.

Woman wants to room w/same in effic. in Landmark Shopping Center area, freak preferred, 19-22, call TK Stewart at 751-4499 anytime.

Looking for mountain or country home w/plenty of privacy, heat, hot water. Want to rent for 5 months starting early Dec., 223-4717.

rides

Ride to Fla., share expenses, driving, leave anytime, call George at 735-5094.

Regular ride from P.O. at Mass. Ave. and N. Cap. St. to somewhere near Rt. 7 and Shirley Hwy., Va. - 12 midnite or later if I get the job. Jill 931-0349.

Ride wanted to Calif. on or around the 1st of Dec. for two people, willing to pay part of expenses.

Ride needed to Calif. anytime after Nov. 5, can share expenses & driving, Mike 735-9736.

Two people need ride to Niagra Falls or Buffalo N.Y. any wkend., will share expenses, leave message for Michael Sweeney at 965-5635.

Ride to Calif. - share expenses & driving, 2 guys, as soon as possible, call Dave at 589-1076.

Need ride south (New Orleans) around Nov. 20, call Jim at 522-5677.

Two women need ride to Calif., share expenses and driving, leave message for Jeanie at 445-0293.

Ride needed after Dec. 12 to L.A., 828-9692, ask for Stephanie, cah call collect.

Need ride to Memphis, Tenn. anytime soon, call Linda 654-9060.

Rides wanted for N.C., La., Fla. for 3 people. Call Bill 546-0120.

Need a ride to Boulder, Colo. Nov. 30th or Dec. 1st, share expenses, call Michele at 966-5850.

Needed: ride to Boston week of Nov. 22-29, call Louisa at 546-6859.

Woman needs ride to Tulsa, Okla. in mid-Dec., can help w/expenses & driving, 527-0027, Sher.

Riders wanted to San Francisco on school bus leaving right after Thanksgiving. Kenny 296-0837.

Need ride to Mich., will share driving & expenses, Carlos RA3-8318 before Thanksgiving holidays.

Need ride to Boulder, Colo. - have to be there by Jan. 12, share driving & expenses, Dave 384-7885.

Need ride to Ala. or anywhere near Selma, Bill Winter, 283-3250.

Need rider to Calif., Larry 493-5407.

Riders wanted to and from Boston, share expenses, leaving Wed., Nov. 25 between 4:30 and 7:00pm, Tod, 232-3510.

Ride wanted west of Pacific Northwest anytime, will share driving & expenses, EM2-1448.

Ride needed from Wash. to Portland or Brunswick Maine on or about Dec. 1st, 2 people, 370-2492 or 471-1437, ask for Bill or Royal.



Revolution needed

NEW YORK - The amazing discovery that the American public school system is "intolerable, oppressive and joyless" was front page news recently in the New York Times.

It took \$300,000 and three and a half years for a Carnegie Corporation commission to figure out what every kid has known since kindergarten - "the most important characteristic the schools share in common is a preoccupation with order and control."

The commission, headed by former college teacher Charles E. Silberman, runs down "the stultifying rules, the lack of privacy, the authoritarianism, the abuse of power," and concludes:

"It is not the children who are disruptive, it is the formal classroom that is disruptive - of child-

hood itself."

Scott MacKenzie commented on the commission report in FPS, the high school underground news service:

"Did the New York Times run a front page story about what the millions of bored students were saying? Or about the concepts suggested by the people running free schools? Or about what the underground papers were saying? FUCK NO!

"The schools taught the people who put out the New York Times the same thing that they're trying to teach us - that what kids say and think isn't important - it's only the adults' ideas that are important enough to get attention.

"As long as public schools produce people who think like that, we need a lot more than just some reforms. We need a REVOLUTION." (LNS)

New record

MONTEVIDEO, Uruguay - Friday the 13th was an unlucky day for the pigs in Uruguay this month. Four women and five men, armed members of the Tupamaros, pulled the biggest bank robbery in history, ripping off \$6 million worth of gems and \$48,000 in cash from Uruguay's Bank of the Republic.

The night before the Tupes had kidnapped three bank officials - the assistant manager, Jose Ramon Gurion, 48; bank treasurer Angel Rudolfo Lopez, 52; and another employee, Julio Martin Picum, 44 - in separate abductions. Taken to the bank Friday night, the three persuaded the night watchman to open the doors. Inside, bank employee Daniel Camilo Guinovart, 23, a probable accomplice of the Tupamaros, also urged the watchmen to open up.

Once inside, the Tupamaros tied up the guards and the bank officials and spent three and a half peaceful hours carefully selecting only the most valuable jewels. Their night's work done, the Tupamaros split - Guinovart accompanied them "apparently willingly," according to the New York Daily News.

The News was one of the few North American newspapers that carried the story - most dailies preferred to ignore the world's biggest bank robbery.

New service

SAN FRANCISCO, Calif. - The Black Panther Party has revolutionary posters, books, buttons and records for sale. For a copy of their brochure, write: Black Panther Party, Ministry of Information, Box 2967, Custom House, San Francisco, Cal. 94126. If you order 10 or more of any item, they can get it for you wholesale. (LNS)



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NOV:

wed 25

All day - Offer your car and/or driving ability to the Constitution Convention. For more info call Transportation Committee at 832-5678.

All day - Special exhibition surveying work of Rube Goldberg - his cartoons, writings, sculpture - at the Smithsonian Museum of History and Technology.

8:30am-5pm - Exhibit of early Africana at Library of Congress including manuscripts, papyri fragments, incunabula, and 16th century printing. Through Nov. 30.

3:30pm - Children's films at Fort Davis library. Call 584-4058 for information.

8:00pm - Film - "The Olive Trees of Justice," shot in Algeria by a young American; also "Une Simple Histoire," at AFI Theater. Call 554-1000 for details.

8:00pm - (every Wed.) Jazz concert at Grace Episcopal Church, 1041 Wisconsin Ave., NW, admission \$1.00. Call 333-1210 for information on performers.

thurs 26

All day - Make your house available to people coming into D.C. for the Constitutional Convention, if you can. Tomorrow's the first day. Call Quicksilver, 483-8000, for details.

8:00pm - Gay Liberation - new members meeting at commune, 1620 S St. NW. Call 265-2181.

8:00pm - Francois Truffaut's "The Bride Wore Black," with Jeanne Moreau, at AFI Theater, 429 L'Enfant Plaza, SW. Call 554-1000.

Fri 27

All day - National Welfare Rights Organization will hold their 1970 Eastern Regional Conference in Waterbury, Conn. For information write the N.W.R.O. at 1419 H Street NW or call 347-7727.

8:00pm - "Zazie dans le Metro." a surrealist comedy about a young girl on the loose in Paris. At AFI Theater. Call 554-1000.

Sat 28

1-4:00pm - Baby clinic at Free Clinic, includes counseling, well baby care, etc. Call 965-5476 for details.

3:00pm - "Louisiana Story," a documentary about a small boy's confrontation with oil prospectors in Louisiana. (see previous AFI listings). Call 554-1000 for information.

7 and 9:00pm - "The Goddess" with short "Bridges Go-Round" at Corcoran Art Museum. \$1.50 admission, call 265-8239 for information.

8:00pm - Jazz concert at Smithsonian Natural History Bldg. auditorium.

Featuring Stanley Cowell, piano; Cecil McBee, bass; and Jimmy Hoppes, drums. Tickets \$3.00; call 381-5407.

8:00pm - "Secret Life of an American Wife", AFI theater. Call 554-1000, for info.

9:00pm - Gay Liberation party to raise funds for R.P.C.C., at commune - 1620 S Street NW, call 265-2181.

Sun 29

1-4:00pm - Auditions for the Back Alley Theater's January production of the Black Experience play, "The Unicorn Died at Dawn." To be held at the theater, 1365 Kennedy Street NW, call 723-2040 for info.

3:00pm - Opening of exhibition "American Paintings 1670-1970" at National Gallery of Art, Constitution Ave. and 6th St. NW.

3:00pm - Errol Flynn in "The Adventures of Robin Hood" at AFI Theater, call 554-1000.

4:30pm - David L. Kreeger, Evelyn Swarthout, and Miran Kojian will perform Vivaldi's "Sonata in A Minor" for two violins and a piano. The first performance in Arena Stage's new Kreeger Theater. Box office - 638-6700.

8:30pm - Concert at Library of Congress with contralto, viola and piano. Call on Monday before concert at 393-4463 for 25¢ tickets.

mon 30

All day - Jasper Cropsey exhibit, 19th century landscape work at National Gallery of Art through Jan. 3.

8:00pm - Rennie Davis to speak at Jewish Urban Underground, 2821 27th Street NW. Informal discussion.

Dec:

Tues 1

All day - Exhibit of posters of the turn of the century from France, Germany, England, the Netherlands, and the U.S. at Library of Congress thru Jan. 4.

8:00pm - Jazz Workshop at St. Margaret's Church featuring the Soul Searchers, a rock group.

8:00pm - Gay Liberation General Meeting every Tuesday night - open to all interested people at Grace Episcopal Church, 1041 Wisconsin Ave. NW, call 265-2181 for details.

8:30pm - First part of a series "Focus on Women" performed by Back Alley Theatre Ensemble Group, 1365 Kennedy Street NW. Included will be staged readings, original poetry and audience discussion. Tickets are \$2.50, available 7:00-8:30pm Thurs.-Sunday at box office. Call 723-2040 for details.

thurs 3

7 and 9:00pm - film, "Left-Handed Gun" at Corcoran Museum of Art. \$1.50. Call 265-8230 for details (series tickets - 50¢).

7:00pm - Bhakti Yoga Class at Krishna Consciousness, 2015 Q Street NW, call 667-3516.

8:00pm - Gay Liberation Front new members meeting at 1620 S Street NW. Call 265-2181 for info.

Evening - Two plays: "Bury the Dead" and "Bringing It all Back Home" at Back Alley Theater. Thurs.-Sunday evenings through Dec. 20. Call 723-2040 for information.

wed 2

10:30am - Spiritual Vegetarian Lunch at Krishna Consciousness. Call 667-3516 for details.

7:00pm - Film at Southeast Library, "Walk in My Shoes." Call 667-4492 for info.

8:00pm - Jazz concert at Grace Episcopal Church (see Wednesday, Nov. 25).

8:30pm - Back Alley Theater Group's "Focus on Women." (see Tuesday, Dec. 1st).

